SUMMERTIME IS SPIRITUALIST CAMP TIME IN U. S. A.

AFTER DEATH WHAT!
THIS PAPER TELLS YOU

TRUTH PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH For Authority; NOT Authority For TRUTH

No. 451 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, JULY, 1957 ★ ★ ★ TWENTY CENTS

GOING TO PARIS?

If so, attend the International Spiritualist Federation Congress with the American delegation headed by Rev. Melvin O. Smith.

ED NOTE: The data for this condensed report of the forthcoming International Spiritualist Federation Congress, to be held in Paris, Sept. 6th to 13th inclusive, was taken from a circular letter received from general secretary of the I. S. F., Rolf Carleson, Wennerbergsgaten 5, Stockholm, Sweden.

★

Two languages will be spoken during the business conferences, English and French.

By The Editor

IT WILL NOT be Paris in the spring, nor will it be Paris in the summer, but rather it will be Paris in September for hundreds of foreigners who plan to attend this International Congress.

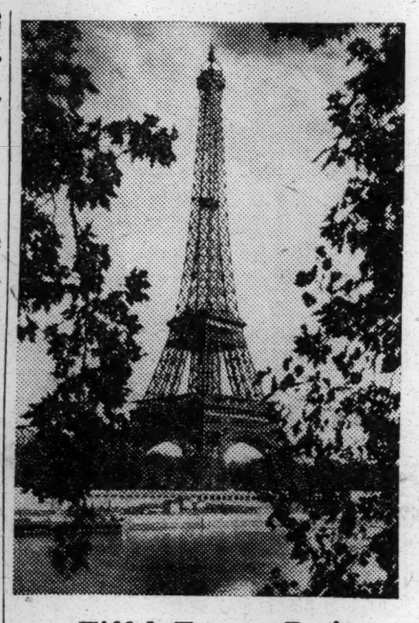
Reports to delegates from all over Europe, South and Central America, South Africa and India, as well as a good representation from the states.

Regarding the latter, all those in the U. S. A. who choose to attend the Congress may join a tour now being organized by Rev. Melvin O. Smith, who is America's official delegate to the Congress.

The Real Purpose

Persons booked for this tour will leave New York City on the Queen Mary, August 21, visit France, Italy, Switzerland, the Paris conference, Germany, Belgium, Holland and England—leaving Southampton for New York City September 26.

For rates and illustrated folder write: Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio.



Eiffel Tower, Paris

Mr. Carleson says: "The purpose of this gathering is not only an invitation to listen to famous speakers and mediums, it is moreover a means to establish the Spiritualist movement on a firmer basis and to plan 'The Forward March of Spiritualism,' one of the mottoes suggested for the 1957 Congress.

Work Together!

"The next very important step is to find the means to bring the I. S. F. into a more effective operation. There are ever-present problems to solve—financial, personnel, etc., if, by means of the I. S. F. we shall be able to bring the message of Spiritualism, as a religion, philosophy and a science to the attention of Humanity so that it can play an important role in the affairs of mankind.

"We must learn to cooperate and work together. We already have the opportunity to get together at our International Congresses, but we must plan with greater determination, muster all 'master-minds' available within this movement of ours, to visualize and bring about that strong Spiritualist Movement which is the aim of not only the

(Continued Page 2, Col. 1)

PASSES AWAY—Ray R. Stillwell (62), 612 N. Main St., Muncie, Indiana, passed away April 21st. He is survived by wife, Edith, staff medium at Chesterfield Spiritualist Camp, of which he was a director.

Some years ago, Mr. Stillwell earned "Mr. Industry" title as an employee of the Ingersoll Division of the Maxwell-Briscoe factory of Muncie. The trophy was presented in appreciation of his 46 years of service.

You Will Find BOOK BARGAINS GALORE THIS SUMMER AT THE CHESTERFIELD BOOK SHOPPE AND BAZAAR

Chesterfield Indiana

PSYCHIC OBSERVER'S GREATEST BOOK SALE IN 20 YEARS

Spiritualist Camp Secretaries Plan Extensive Season Programs

DISTANT RELATIVES—Mable Riffle (left) and Ethel Post-Parrish (right) are secretaries respectively of Chesterfield Spiritualist Camp, Chesterfield, Indiana, and Camp Silver Belle, Ephrata, Pennsylvania. They are distant relatives and have been associated with the cause of Spiritualism all their lives. Chesterfield will open its summer season June 21st and close August 18th. Camp Silver Belle opens June 22nd and closes September 2nd. For 1957 program for either camp write either secretary, care of the camp.

OUR INVISIBLE HOUSE GUESTS

as told by

GLENNA SWANEY

Box 133,
Pleasant Hill, Ohio

MANY PERSONS on the earth plane make plans to entertain their weekend visitors. Recently in our home, we had visitors from the "Heaven World" that made known their presence by active forces which demonstated several phases of mediumship. To relate the happenings, I walked in the bedroom on a Saturday evening just before getting ready to sit with my family group for a seance.

I glanced above my dressing table and was startled to see that the illuminated cross that hung above my dressing table was gone. With a hurried glance around the room, I could see it was behind a picture of Washington, D. C., and on closer examination it was bal anced on a nail that held the picture.

This impressed me, because my husband and I were planning a trip to Washington, D. C., in one

(Continued Page 5, Col. 1)

GO TO DENVER IN SEPTEMBER!

Every Spiritualist — minister, lecturer, healer, teacher and medium—should attend the annual convention of the American organization known as the Federation of Spiritual Churches and Associations, Inc., at Denver, September 5-8. For illustrated souvenir booklet program, send 25c in coin or stamps to: Rev. Sophie Busch-Tracy, 1859 Lincoln St., Denver 3, Colorado.

REV. SOPHIE E. BUSCH-TRACY

TO WHOM IT MAY CONCERN

DUE to the ill health of the founder of **Psychic Observer**, R. G. Pressing, and the present health of the editor and publisher, Juliette Ewing Pressing, consideration is being given to retirement by them in the reasonably fore-seeable future. It is appreciated that there are many persons who are deeply interested in the future and continuity of **Psychic Observer**, which is now in its 20th year.

Therefore, it is felt that those most deeply interested in this question will make their interest known. All inquiries, to be considered with the utmost seriousness, are to be directed to Juliette Ewing Pressing, 225 Western Drive, Chesterfield, Indiana; or phone Mrs. Pressing at Chesterfield, Indiana; phone: Chesterfield (Indiana) 8-3191.

FOR THE 10% DISCOUNT CLEARANCE BOOK SALE — SEE PAGES 7 AND 16

WHAT SPIRITUALISM MEANS TO ME

(Ed. note: The following, written by Leonard Lloyd, president of the International Spiritualist Federation, is an interesting acount of one man's entry into Spiritualism and his subsequent acceptance of considerable leadership in the field.)

By LEONARD LLOYD

My first association with things psychic came about in 1903, when my late wife, Margaret Lloyd, and myself tried table rapping with a three-legged table.

At the time, we looked upon this as a sort of game and asked some silly questions and, of course, received similar answers in suitable reply . . . nevertheless, the table did move about from one room to another. After a week our interest flagged.

As I look back now, I feel that I was born into this world with more or less an analytical mind. As a child, I asked some very basic questions . . . so much so that one time my Sunday School teacher insisted that I be baptized immediately into the church in order to save me from the obvious "after passing" fate.

Young Questions

Many times I wondered, when very young, what chance the little Chinese children had of escaping hell, since they seemed to stand little if any chance of being baptized into the church. Such thinking as this earned me some nervous times.

Once upon a time, I was choir boy in the church (of England) but, since I could not then make the teachings "square" themselves, I left. In 1900, I came to South Africa, which came to be my adopted country.

In 1913, much against my own wishes, but to please by brother-in-law, I accompanied him to a

LEONARD LLOYD

psychometry meeting. My attitude was anything but sympathetic.

When my article was read by the medium, she told me something about a baby brother who had passed away when I was but three years old.

As would be expected of me at that time, I was not prepared to accept this information.

The medium then said my brother requested I submit the message to my parents. This I did in writing and was completely amazed by their subsequent confirmation of the contents of the message my mother had placed in his coffin.

This caused me to think heavily on the situation and the analytical; side of my mind then seemed to call for me to furnish an explanation as to how the medium could tell me something that had never been known to me. I discussed this matter at some length with my wife, who, even before we were married, told me she had seen people after they had passd on . . . all this much to my (then) amusement.

For Six Months

As a result of our discussions, we decided to attend the Spiritualist church for six months just to "see exactly what went on."

During this church attendance period my wife was advised by the medium that she should develop her psychic faculties. She later on joined a developing circle. Though extremely skeptical, even then, I was always eager to hear of the results of each meeting, and afterwards I always tried to explain away the results . . . a pure attempt at rationalism.

However, one night my wife and her friend returned from the circle to inform me there was a vacancy, said they had asked the medium about my filling the vacancy, to which the medium gave her assent.

They said, my wife and her friend, "You have always tried to explain away things, now come along, have the experience, and then explain away whatever you please."

The Tight Corner

This placed me in a tight corner, to say the least. Not wishing to lose face, I decided to go, even though skeptical, attended my first developing circle.

The medium, in deep trance and her guide "Doctor," prevailed in this meeting. After the circle was well underway, the guide started speaking to the sitter on the left of the medium and continued around the circle until he came to me.

The guide spoke to me saying, "Good evening my friend." I responded to the obviously cultured voice in like manner. The guide went on to say, "I would like to tell you it will not be long before you will take a prominent part in this movement. You are interested in the scientific aspect of the topic, and you will go on the public speaking platform and somtime write a book of the topic of Spiritualism."

This I considered as just too ridiculous.

I Said, ' I Won't'

I replied, "My friend, I don't know just who you are, but if you have ever made a mistake before, you assuredly have this evening."

But I went on to say that I was interested for all that, in the scientific aspects of Spiritualism. But also, I have never been on a speaker's platform; have no desire for such activity and have less intention of doing such a thing . . . on any topic. Further, I advised the guide that as for writing a book on the topic of Spiritualism . . . NO!

The guide rejoined my statement with a very polite, "I still tell you that you will." I snapped back a sharp, "I will not."

The guide's composure was equalled by my frustration as he said, "Very well my friend, we will leave it to time."

I was perfectly willing to do just that.

The Changed Tune

The guide, of course, proved me wrong.

Much against my own judgment, I was persuaded by the medium and leaders of the church to be a candidate for the church presidency. I pointed out the apparent wrong in asking me, a newcomer, to take such an office . . . and I further pointed out that if I found anything not absolutely straight and above-board I should quickly expose the whole thing.

This expounding had no effect except to result in my becoming the church president . . . and with the full endorsement of all concerned.

Thus, within a year of my first circle meeting, I started the first of the chain of many predictions. Seventeen years later, I wrote my booklet, "The Unfoldment of the Psychic Faculty in the Home Circle."

How confident we all are when we just don't know!

The Long Road

Thus started a long, hard but pleasant task of learning all I possibly could of Spiritualism. Since the first presidency, which I held for at least thirty years, I have traveled far and wide in the movement.

In 1917, with a few stalwarts, I tried to organize the Spiritualist Union of South Africa, by inducing the churches in the larger towns . . . some a thousand miles away, to form a union in the interests of the movement. Our efforts were laughed at and I was later dubbed the "amalgamation maniac."

However, two years of hard work, in 1919, we were able to hold our first convention in Johannesburg. Th first president was W. J. Indge, an elderly colleague who had given 40 years of service to his beloved Spiritualism. I was the organization's first vice-president.

In 1921, I became president, a post I occupied until 1956. Later, as ill health made it necessary for me to live another place than the 6,000-foot level of Johannesburg, the presidency was taken over by a Mr. Griffin. I am now the honored life-president. In the latter part of the 1920s, I formed a medium's association, which I headed for some years.

Many and wonderful honors have come my way in Spiritualism. In 1948 I was, during the London Congress, named as delegate for South Africa and later elected to serve on the executive committee. At the World Congress in 1954 at Amsterdam, Holland, I was voted president of the International Spiritualist Federation.

My wife, Margaret, passed to the higher life in 1952 and I greatly desire to place on record the invaluable assistance she afforded me through her loving co-operation and mediumistic talents . . . not only to myself, but to all others.

After retiring from business in 1947, I visited at different times in the interests of Spiritualism. Great Britain, France, Iceland, Sweden, Finland, Dnmark, Germany and Holland.

Another and singular honor was extended me in 1923, when I was voted an associate member of the South African Institute of Electrical Engineers.

Somewhat recently, I remarried and my wife has helped me in unnumbered ways in making further plans for the helping of my work in Spiritualism. I can see no sign of being interested in resting on my oars.

This wonderful work must go on!

PARIS BOUND?

(Continued from Page 1, Col. 1)

Executive Committee of the I. S. F., but of every Spiritualist the world over.

"We can start by sharing our knowledge and our experience with other nations, we can help neighboring nations, where Spiritualism is not as firmly established as in our own country, and we can endeavor to cooperate within the framework of the I. S. F. to reach our goal in God's own time.

"I feel that much greater things could be accomplished even now. I offer no apologies if my work as General Secretary has not been up to your expectations. Certainly I and the members of my Executive Committee could do more for you, but you remember that I, for one, can only devote part of my time (my 'free' time) to the I. S. F. We have no full-time employes. But, my work would be easier if you would keep in touch with me, let me know your problems, and tell me more of what you expect to receive from the I. S. F., and above all, what you can give to the I. S. F.

"I trust that the forthcoming congress will have as a result that we can 'look forward' with clearer vision. Therefore, the motto of the Congress will be: **'Spiritualism Looks Ahead'."**

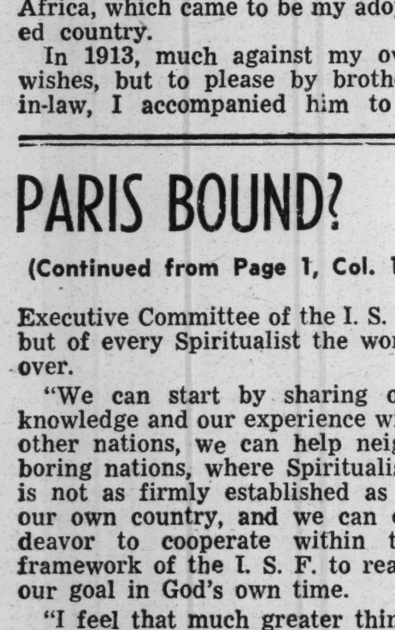
Lord Dowding

Speakers and mediums to be featured during the Congress: President, Leonard Lloyd, Paris representative; M. Maurice Gay; guest speakers: Air Chief Marshall Lord Dowling, London; Achille Biquet, Belgium; David Bedbrook, England; Eva Twigg, London; Madame Dubois, French clairvoyant; John Langdon-Davies and Eileen Garrett, New York City; Dr. Karl Muller, Switzerland; Maurice Barbanell, London; Mlle. Laplace, French medium; Harry Dawson, England; M. Donnay, Belgium; Rolf Carleson, Sweden; Rev. Milvin O. Smith, Columbus, Ohio; Elodia de Benavides, Mexico; Dorothy Smith, U.S.A.; M. Neuville, Paris Spiritualist editor; M. Jean Thevenot, Television commentator; K. H. G. Spee, Holland; Dr. Rudolfo Benavides, Mexico; Senor Rigal, Cuba; Maja Pederson, Denmark, and Ralph Rossiter, London.

Every effort will be made to supply translated copies of papers given in either Spanish or French into English. French translations will also be available.

Official languages: French and English. Discussions only will be interpreted. A Spanish interpreter will be available at sessions when a paper is given in this language.

The Congress accepts no responsibility for, nor can it arrange, group or private sittings with mediums. Congress cards, including all entrance fees and charge for sightseeing drive within Paris and the excursion by Bateau Mouche, should be ordered from M. Maurice Gay, 5 Rue de la Republique, Meudon (S. & O.) France.



REV. MELVIN O. SMITH

NOTICE

Free Prayer Book

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This little book has helped thousands find answers to their prayers for healings and for help in their personal problems. It is **free.** Send two stamps to:

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Box P-52, Malibu, Calif. (P-462)

For The Record • Pioneers in the Field of • SPIRITUALISM

FANCHER, MOLLIE, a Brooklyn girl who, owing to two serious accidents became blind and bed-ridden in 1866 when 17 years of age and lived anothef 44 years, exhibiting remarkable phenomena of clairvoyance and multiple personality. She took no food for nine years, lay on her right side in a paralyzed state with twisted limbs, all the natural functions of her body ceased, at times no pulse was felt and except for the region of the heart her body became entirely cold.

MOLLIE FANCHER

In this state, she was possessed by a different personality who executed delicate fancy work with her crippled hands, wrote beautifully, read clairvoyantly books under her pillows, saw colors in the dark, discovered lost articles and exhibited astounding travelling clairvoyance. Henry M. Parkhurst, the eminent American astronomer testified to her reading a torn-up letter which was fished out from a waste basket and enclosed in a sealed envelope. The original personality returned after nine years, the bodily rigidity relaxed and she became the prey to frightful fits of convulsions.

Between such states of consciousness, Mollie Fancher was possessed by new invading personalities, called Sunbeam, Idol, Rosebud, Ruby, and Pearl. Her personality changed five times in one night, the invaders keeping up a constant quarrel and fight amongst themselves and she hardly slept at all.

The story of her strange life is narrated by Judge Abram H. Dailey in **Mollie Fancher,** published in Brooklyn in 1894. In Bulletin XI of the Boston S. P. R. the case is reviewed by Dr. Walter Franklin Prince.

Encyclopedia of Psychic Science
Taken from page 136
Compiled by Nandor Fodor.

What's In The Word?

1. TUAT
   (a) Underworld
   (b) The realm of the devil
   (c) The place of evil souls.
2. DAMA
   (a) Control of mind
   (b) Control of body
   (c) Patience, the cheerful endurance of trying conditions and sequence of karma.
3. ALASTOR
   (a) A monstrous demon
   (b) A manual of magic
   (c) Amulet used to ward off witchcraft.
4. ESBAT
   (a) A treatise on magic by the mediaeval demonographer, Trithemius
   (b) A weekly meeting of covens
   (c) A magician's manual.
5. LIBER SPIRITUUM
   (a) An ancient magician
   (b) Latin for free spirit
   (c) The book of Spirits. A manual of black magic.

Answers

1 (a); 2 (b); 3 (a); 4 (b); 5 (c).

PRIESTS FAIL

Attempts made by Roman Catholic priests in Mandaqui, Brazil, to prevent Spiritualists giving spiritual help to patients in the local hospital have proved abortive.

Despite the fact that the state's governor had issued an order that the Spiritualists were to be allowed to attend the sick, another priest declared that as Spiritualism was a science and not a religion, Spiritualists in the hospital must be debarred from receiving any kind of religious help or administrations.

The Spiritualists appealed to the governor to be allowed to carry on their good work in the hospital without being persecuted. The governor issued a decree to the effect that there must be no kind of religious discrimination in the hospital and that Spiritualists must be permitted to attend the patients without any interference.

The Spiritualist Federation has sent a telegram to the governor congratulating him on his tolerance and thanking him for his support.

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CHURCH NEWS

Portland, Oregon: Services opened officially last Easter at the Trinity Memorial Chapel, 3953, N.E. Union Ave., according to Kate McMonigal, 2201 S.E. 92nd St. The minister of the church is Rev. E. H. Mercer.

Hear one side and you will be in the dark; hear both sides, and all will be clear.

Haliburton

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Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, $6.00.

FOUR HUNDRED FIFTY-ONE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks — showing the number of Psychic Observers issued up to date. The date of this paper is:

JULY, 1957

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: Psychic Observer, Inc., Chesterfield, Indiana, U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879.

FOUR HUNDRED FIFTY-ONE

JULY, 1957 — 20c COPY

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: Psychic Observer, Inc., Chesterfield, Indiana. Telephone: Chesterfield, Indiana — Office 8-3261; Residence 8-3191.

MANY NOT YET PERSUADED!

"NEITHER will they be persuaded even though one rose from the dead." Those were the words which Jesus put into the mouth of Abraham in that wonderful parable of the rich man Dives and the beggar Lazarus (Luke 16, vv. 19-31), in which the after death states of each were contrasted so vividly.

How well Jesus reveals His understanding of human nature, for all through these 2,000 years there have been the great majority who have failed to realize the true reality of spirit life and spirit return after death, even though this was abundantly demonstrated by Jesus Himself.

If we were to ask the question, "And has one ever returned from the dead?" what answer would we get? The orthodox would doubtless say, "Yes, Jesus returned from the dead on Easter Day," and would add—but that is in quite a different category. The Spiritualist would surely say—NO, **not one** has risen from the dead—but ten thousand million and one, not on one day or one week or in one year, but EVERY DAY of EVERY WEEK of EVERY YEAR.

All through the ages those living souls who are termed "the dead" have been striving to impinge and impress the reality of their presence upon the mortals they have left behind on this earth. They have been trying to tell the good news—there is no death—**only life abundant.** Often, alas too often, they have been as voices crying in the wilderness of man's ignorance, grief, despair and desolation, and although they have risen from the dead, too few have been persuaded of their continued existence.

One hundred and nine years ago, a new effort was made by the spirit messengers to demonstrate that death, whether it be natural or violent in nature, could not destroy the living soul and spirit of man. They could not make this effort through the channels of religion for religion was more concerned with the letter than with the spirit, so it was decided to make the effort in the New World of America, where new ideas or new thought would more likely find lodgment. We know the result; the attempt succeeded and what we know as Modern Spiritualism was born. Throughout this last century it has steadily fought its way against prejudice, ignorance, bigotry, misrepresentation, ridicule and persecution, and today stands four square to the world on the rock of PROVED SURVIVAL.

The lines of communication which were opened with a trickle have widened, broadened and strengthened and we can say today that at least a million spirits of the dead are regularly communicating every year with those they have left behind.

But still there are many who have not experienced the joys of spirit communion. Still there are many who have not yet been persuaded that the dead are alive and can communicate with us, and just so long as that remains true our work must go on.

YOU are invited to attend the INTERNATIONAL SPIRITUALIST CONGRESS, to be held in PARIS, FRANCE. September 6 to September 13, 1957.

A tour, including the Congress dates, will be conducted by REV. MELVIN O. SMITH, member of the board of directors of the I.S.C. on behalf of the NATIONAL SPIRITUALIST ASSOCIATION.

Persons booked for this tour will leave New York City on the QUEEN MARY, August 21, visit France, Italy, Switzerland, the Paris conference, Germany, Belgium, Holland, and England, leaving Southampton for New York City, September 26.

For rates, illustrated folder write: Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio. (P-452)

Announcing the publication of my book: "DAYLIGHT MATERIALIZATION AND PSYCHIC POWER OF THE REV. JAMES J. DICKSON," a handsomely bound black leatherette book, with title stamped in gold.

Profusely illustrated (i.e.) photograph right is materialized form of Minnie Brown and her medium, J. J. Dickson. This book contains the basic teachings of Spiritualism as dictated by my guide, Juanita; many experiences people have had with my daylight materialization; a photograph of a fully materialized spirit, taken in bright light in the presence of many people; as well as other valuable material. It is said to be the grandest thing that has happened to Spiritualism in modern times. You will treasure it in your library. Send $5.00 for your copy to Mrs. James J. Dickson, 1420 Meridian Road, San Jose 25, California. (P-455)

COLORADO LAW

Probably one of the least understood bills that was introduced in our Colorado legislature this session was our own Senate Bill No. 55 to repeal the Clairvoyancy Law; which in every day parlance is termed the old Witchcraft Law.

To many, any progress for the bill was a miracle, and it passes the Senate by an almost two-thirds majority. The newspapers were kinder in their reports this time; which is definitely some progress. The Rock Mountain News headlined the story, but in the final paragraph said: "Don't be too sure this law will be repealed; it still must pass the House and go to the Governor's desk for his signature.

There was more opposition in the House—much greater misunderstanding and almost twice the number of members to work with; requiring more lobbying ("educating" individual representatives to our point of view). We had the backing of those who really made a study of the situation; but the opposition of a minority group, who still believe that it is necessary to limit religious practices. Some of the opposition have no conception of the other laws on the Statute Books having to do with fraud, false pretenses and confidence games, which in our state are sufficient to prosecute fakers in any field of action. The law we asked to have repealed was the one making it a crime to accept money for our work. This law does not make it a crime to "perform," but does make it a crime to accept money for the "performance."

Without a doubt the laws which discriminate against our religion could be taken to the Colorado Supreme Court and proved unconstitutional. It shouldn't be necessary to have to pay for such a fight, but it is.

Then, too, there are those in our ranks who narrow Spiritualism down to technicalities too, as bad as the discrimination that occurred in the "Witchcraft Era" of old.

One senator, who was in favor of repeal, remarked: "We used to burn the witches at the stake; if witches there are, or were, or ever have been!) Now we merely throw them in jail and make them suffer other indignities."

We finally got the Bill through the House and to the Governor's desk—and in spite of great numbers of letters from all over the state in its favor, it was vetoed. (Our Governor has definite religious convictions too.) In his explanation of his veto he said he was convinced that there was justification for a change in the law, but he felt it would need more clarification. He also said he was not willing to make allowances just to churches, as he felt educational research along these lines should not be restricted by law, either.

We are no worse off than we were, and we learned enough to know what to do next time—in fact, we already have our new bill written, and have a man in each house we can depend on to carry it to victory for us.

The publicity we created brought both friends and enemies into the open, and the best educated are our friends in almost every instance.

DR. LOIS WASHBURN
1251 Lee St.,
Denver, Colorado.

★

. . A STARTLING EXPERIENCE . .

I am a little clairvoyant, not greatly so but sufficient to receive some higher spirit knowledge.

I have seen different Spirit Beings, some radiant, some gray looking, some dressed in old fashioned dress. I have seen Angels who sometimes speak to me. All of these experiences have given me an unshakable belief and faith in the continuation of life after the so-called death. They have given me an absolute understanding of the justice beyond this Earth, a righteousness which weighs our actions and which will turn all of our troubles and bitterness into endless delight and bliss.

Some years ago I had the following experience which illustrated how, in the Spirit World, the Soul remembers exactly all of its previous actions, especially its faults, which make it grieve, and which makes it know it will have to correct them before it can be happy and at peace in this new life.

After World War One I was a young girl, without parents or friends, living in Vienna, Austria. After the war was over I lost my job and soon was in deep trouble. I needed help; I needed a home. There was an aunt, a distant relative of mine; I appealed to her to give me help in some way. Well, she took me into her home but she was not good to me, not at all. After some length of time I was fortunate enough to get a job again and was happy to leave my aunt's home.

Years went by. All the troubles of my youth were forgotten. One early morning, when I opened my eyes, I got a shock. I saw a Spirit standing by my bed, looking at me. This was so surprising that I made a light cry. It disappeared. I did not see the face, but I knew it was a woman spirit. I was anxious to know who she was and for what reason she came to me.

The next night brought me the explanation. When I was lying in a semi-conscious state, suddenly that same spirit stood before me, now I knew her at once. It was my aunt. She spoke to me. She implored: "I beg you, forgive me, please forgive me my bad treatment of you. Now I comprehend that I was mean and cross with you. Please forgive me now." Of course I forgave her. Then she disappeared again.

The next day I wrote to Vienna for information about my aunt and received this answer: She had passed away three months before this experience of mine.

MRS. GINA L. HIRSCHE
c/o Mrs. George Warrant, St.
Kasota, Minnesota.

COMING EVENTS

June 2nd-Labor Day: Annual season of Edgewood Spiritualist Camp, Puyallup, Washington; for 1957 programs, write: Rev. Mary Crisp, c/o Edgewood Camp, Route No. 2, Box 539, Tacoma, 22, Washington.

June 21-Aug. 18: Annual summer season of the Chesterfield Spiritualist Camp Chesterfield, Indiana; for 1957 programs, write: Mable Riffle, Sec'y.

June 29-Sept. 1: Seventy-eighth annual season of Lily Dale Assembly, Lily Dale, N. Y. For 1957 programs write: Secretary, Lily Dale Assembly, Lily Dale, N. Y.

June 22nd-Sept. 2nd: Annual season of Camp Silver Belle, Ephrata, Penna. For programs, write: Ethel Post-Parrish, Mountain Springs Hotel, Ephrata, Penna.

June 30th-Sept. 1st: Annual summer season of The Freeville Spiritualist Assembly, Freeville, N. Y.; for 1957 programs, write: Sec'y.: Ruth J. Craft, 11 Charles St., Cortland, N. Y.

June 30-Sept. 1: Annual Season of the Connecticult Spiritualist Camp Meeting Association, Pine Grove, Niantic, Connecticut. For information and 1957 programs, write: Sec'y.: Henrietta Williams, 1 Cherry St., Pine Grove, Niantic, Connecticut.

June 30-Sept. 2: Annual season of the Western Wisconsin Camp Association, Wonewoc, Wisconsin. For 1957 programs write: Mrs. L. E. Kress, 1522 So. 73rd St., West Allis 14, Wisconsin.

July 1-Sept. 2: Annual season First Spiritualist Church, Onset (Cape Cod), Massachusetts; classes, seances and lectures; for information, write: Rev. Kenneth D. Custance, Box 1059, Onset, Mass.

July 1-31: Annual season of the National Spiritualist Alliance of U.S.A., Lake Pleasant, Massachusetts, for 1957 programs write Sec'y. Marion A. Rockwell, 47 Mt. Vernon St., Fitchburg, Mass.

July 14th-Aug. 25th: Annual season of Temple Heights Spiritualist Camp Association, Temple Heights, Maine; for information, reservations and programs for 1957, write: Edythe B. Meader, Box 236, Togus, Maine.

July 25th-Aug. 25th: Annual summer sessions (Diamond Jubilee), Mississippi Valley Spiritualist Association, Mt. Pleasant Park, Clinton, Iowa.

July 28th-Aug. 25: Diamond Jubilee Convocation of the Mississippi Valley Spiritualist Association, Mount Pleasant Park, Clinton, Iowa. For program write: Grace L. Struve, 2423 North 3rd St., Clinton, Iowa.

Aug. 19-31: Chesterfield Seminary sponsored by the Universal Spiritualist Association, Chesterfield, Indiana; For registration information write Pauline Swann, Chesterfield, Indiana.

Aug. 23, 24 25—1957 Third Annual Congress of The American Federation of Spiritual Mediums, Congress Hotel, Chicago, Illinois; For information, write: Maria S. Carlyae, 4935 South Greenwood Ave., Chicago 15, Illinois.

Sept. 6 - Sept. 13, 1957: International Spiritualists Congress, Paris, France; for information regarding special tour, write Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio.

Sept. 5-8, 1957: Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1859 Lincoln St., Denver 3, Colorado.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

HEALING Testimonials

I want to thank you for the wonderful help I have received. My sinus is very much improved, but please keep my name on your healing list as my eyes are still somewhat swollen.

My daughter is gradually changing for the better since you have been treating her. Please add my husband's name to your list. I am deeply grateful for all that has been done for me. Please accept love offering.

H. M. W.

TEARS OF JOY

The tears in my eyes that Sunday Mr. Pressing limped into dinner with us, were tears of joyous exultation. For it seemed to me not only were we gathered together to celebrate the birth of our Great Master, but that Sunday we could see a walking demonstration of one of His Great Promises—that He will answer our petitions if asked in Faith, and certainly that Sunday was a re-awakening or relightening of the wonderful Star of the East—The Star of Faith that should beat eternal in our breasts. May it ever shine on you and yours, hovering over you and keeping you secure in its Divine Peace.

MARTHA SMITH
416 E. College St.,
Crawfordsville, Indiana.

★

PLEASE RENEW . . .

Here is my subscription to **Psychic Observer,** the only paper or magazine I take, as I'm saving my eyes for it alone. I think you do so well editing. It is all so wonderful.

How is Mr. Pressing? I do hope he is regaining his health. The world is full of stress and strain these days. But, we Spiritualists have a goal that is worth striving for.

JOSEPHINE BROWNE
Thomas, Oklahoma.

★

KNEW THOMAS

My husband Harold Q. Sheffield was a personal friend of John F. Thomas many years ago when we lived in Detroit.

At that time, my husband also belonged to a group of men who, under Mr. Thomas' leadership, formed a psychic research club.

VERA C. SHEFFIELD
353 144th Ave. ,
Madeira Beach 8, Florida.

★

INTERESTING PUBLICATION

Your little paper is one of the most interesting, comforting, and uplifting publications I have had the pleasure of reading.

If every person on this earth planet were fortunate to possess and read it I'll venture to say there would be no more hatred, envy, prejudice, and most of all, there would be no more wars.

Truly, we would have good will toward all mankind in the true sense of the word throughout the world.

Mrs. Pressing, I especially enjoy your articles and may Mr. Pressing soon be completely recovered.

MRS. W. J. BERTRAND
220 N.W. 67th Ave.,
Miami 44, Florida.

★

JOURNAL HELPFUL

I became acquainted with the Dr. Reginald Mills in Hollywood. He is all that his advertisement claims. He is treating me for cataract of the right eye at present and it is improving. Dr. Mills has healed people with paralysis.

No one can ever be too grateful for your journal and your blessed service to Spiritualists and help to sick people, in bringing faith and inspiration to the public through your hard work.

RUTH VANCE
1918 Huntington Lane,
Redondo, California.

STUDENT SUPPLIES

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NOTE: Due to conditions beyond our control, the price of aluminum has advanced.

Student size aluminum trumpet, hand made, first grade material, three section $7.95

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(P-454)

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— by —

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WHAT GARDNER MURPHY HAS TO SAY about PSYCHIC RESEARCH

Some scientists try to keep an open mind — even though it is a controversial subject.

THERE recently appeared in a magazine section of a newspaper that enjoys extremely wide circulation, a story wherein Dr. Gardner Murphy was interviewed by two able writers on the topic, "Can We (the living) Communicate With The Dead?"

The interviewers were Jhan and June Robbins and in their story were presented not a few case histories on psychic phenomena.

Dr. Gardner Murphy, before going on, is a member of the American Society for Psychical Research; research director for the Menninger Foundation; and one of the country's leading psychologists. This background is regarded, even among the skeptics, sufficient for his being considered what the news world regards as "an unusually reliable source."

He asks, through his writers here, "Is there any good reason to think that some portion of the human personality can and does communicate with the living world after death?"

Dr. Murphy has profound and stable reason to believe that this is true. He is joined in this by numerous responsible scientists, who are convinced that something occasionally does take place which at least strongly resembles communication from the other world.

Dr. Murphy presents another question, "If communication from another world is possible, can whatever it is that remains somehow appear to the living and furnish proof of its existence?' '

One well-documented case concerning an R.A.F. flyer, named Jerome Larkin, who was sitting in his barracks writing a letter when he heard the habitually noisy entrance of his exhuberant friend, Lt. David McConnell . . . who had departed on a mission about an hour before. This friend banged his way through the door of Larkin's room and greeted him cheerfully, wearing full flying togs, minus his helmet, but wearing a Navy issue cap on his head.

Larkin asked, "Back so soon?"

"Yes, sooner than we expected," McConnell replied, and with that went his noisy way.

A few hours later the flight with which McConnell had departed came back and reported that McConnell's plane had crashed and that McConnell had been killed! This was reported as happening at almost the same moment McConnell had "appeared" to his friend Larkin in the barracks!

Another odd note: At the time of the crash, McConnell had been wearing the cocky Navy cap he had borrowed just before the fatal takeoff.

Numerous Such Cases

Many such apparitions have appeared at about the moment of death, peaceful or violent. Such cases cause the skeptics to feel that there must, after all, be something within us.

There is the very famous Chaffin Will Case, a story recently carried in great detail in the **Psychic Observer,** which concerned James L. Chaffin, who had passed away six months prior to the time of the phenomena, when a form appeared to one of his sons in a series of vivid dreams . . . and wherein the son was told that the will about to be probated was not the true last will. A second will did exist and was found, greatly favoring this particular son . . . and it was, in due course and through regular channels, accepted as valid and subsequently so entered in the records of the state of North Carolina.

This happens time and time again throughout the history of psychic research. This research is entrusted, officially, to only top men in the field . . . and for obvious reasons.

NOTED RESEARCHER — This eminent college professor, Gardner Murphy (above) ,is associated with the College of the City of New York, as head of the psychology department.

Another Instance

In this case, the form that appeared assumed the initiative and gave startling information.

A traveling salesman returned home following a trip and told his mother that in a vivid dream he had seen the "spirit" of his sister . . . who had passed away nine years previously. She appeared to him, he said, exactly as when he had last seen her.

There was one notable exception . . . she carried a large red scratch on her cheek.

To this man's complete dismay, his mother began to weep and finally said, that in preparing her daughter's body for burial, she had accidentally scratched the girl's cheek with a rose thorn . . . and she further revealed that she had concealed the scratch with some makeup and had never told the instance to anyone!

Now, such instances as these here told are so common through recorded history and in every language, by great people and unknown, as to be beyond the category of the unusual . . . yet, some people scoff at the obvious!

Regarding Mediums

As in any form of human activity, there are the completely gullible and there are the (just as completely) fraudulent persons who prey on the former.

Very, very fortunately however . . . there are unnumbered mediums of irreproachable honesty. Dozens of them are found in this country who are both talented in the field and honest in the private and professional lives to the nth is the rule rather than the exception. The imposters and frauds are soon discovered, unmasked and forced to leave off with their terrible ways.

These honest mediums co-operate without hesitation with the researchers . . . with parapsychologists who are interested in mediumship as an evidence of extrasensory perception. Without exception, these mediums have been found to be habitually pleasant, of obvious good character and good intent and **strongly convinced of the reality of their spirit conversations!**

Aside from the professional requirements regarding inbred talent, these mdiums must without fail carry with them the qualities of "seeking always, learning always, and the golden aura of wanting always at all costs to find out one more thing" . . . in brief they are practical scientists! There is no other way.

Information mediums can and do, time after time, present, is amazing.

Prof. J. G. Pratt, of Duke University in the Carolinas, has devised a mathematical system for measuring to an astonishing degree to which their "hits" register above the chance of the Laws of Probability.

Still another system calls for checking not only to see whether the information given applies to the sitter, but whether it is so accurate and so personal it cannot possibly be applied to anyone else.

Even under these stringent conditions, mediums time after time turn in information that is precise and specific.

A Case In Point

In one well-known case, for example, Daisy Armstrong, a woman living abroad, hearing of a friend's interest in psychical research, urged her to try and make contact with Daisy's father, who passed away 25 years before.

The friends did so and was so amazed to receive a message saying: **"There are two of us here now . . . which one does Daisy wish to hear from?"**

Hastily she wrote her absent friend about the strange communication. Daisy, equally puzzled, wrote back to say that a clergyman, a family friend, had guarded her welfare as she grew up and had given her much good advice. She sometimes referred to him as her "second father" had died suddenly just before the seance took place!

Now this sort of evidence, presented as it is many times over, is convincing to many, many people and most especially to those involved in the event . . . but how about the scientists in the field . . . the parapsychologists who are trying so very hard to find explanations for all the evidences of extrasensory perception?

Dr. Murphy says:

Actually, most of us in the field are confirmed skeptics, and I'll tell you why. Having seen ESP in action and in the laboratory we know what it can do. We think the "evidence" presented by mediums is evidence of extrasensory perception — of communication not with the dead, but with the living.

Various ESP functions such as telepathy seem to be heightened by the onset of death. Under the stress of this most final of human crises, may not the mind cry out telepathically to establish a link with those it loves? Could not mediums who are able to give accurate and specific information actually be getting that information, not from the dead and departed, but directly, by unconsciously reading the minds of those living and present?

Some of us think so, even though we try, as scientists, to keep an open mind about what is to say the least, a controversial subject.

★

IN THE FUTURE

Men do not live for the present but for the future. The bulb in the earth grows, not for the present, but for the future. The unborn child develops in a present darkness for life in a future daylight. Whether in household duties or governmental activities, all action is directed to influence the future.

Yet all life leads to death. It is certain man must die. Why then do we tend to worry ourselves silly about the near future and avoid thinking about the distant goal? Who cares for Tomorrow and not for the Day After Tomorrow?

But some people do care—the people who believe in life after death. These are called religious people. Because of our small and restricted mental capacities and the impossibility of fully understanding the ultra-worldly future, disputes and quarrels arise among religious people.

DEGREE RECEIVED—The first degree of P.S.D. was conferred recently upon Dr. Violet L. Silva, 9 Carlton St., Somerville, Massachusetts. This degree was received from The College of Divine Metaphysics, Indianapolis, Indiana.

Ancient Prophets and Seers

A COURSE OF STUDY IN 15 LESSONS

—by—

Lena Barnes Jefts

Lesson Five

PYTHAGORAS

PYTHAGORAS was born on Samos, one of the Grecian islands, approximately 582 B.C. His parents are said to have been very much in love with each other and **Pythagoras** later claimed that only such an union could place parenthood on the highest plane. We know this to be true, for a child born of love has the advantage, physically and mentally, over one born in hatred or one who comes, undesired, into life.

Pythagoras was a handsome man and, like most good-looking people, was well aware of the fact. His splendid mind taught him, however, that a handsome man cannot always talk as well as he looks, so it is not good for him to talk too much. It is said that **Pythagoras** was a very silent man. His father was a sea captain and away from home much of the time, leaving him to the almost constant companionship of his mother.

He had an ideal childhood and during his youth, his insatiable desire for knowledge, and his mother's ambition for his future, caused him to build a mental foundation which was of inestimable value to his later psychic unfoldment.

Objective Clairvoyance

Parthenes, the mother of **Pythagoras,** was a beautiful woman. She was a believer in the occult religions and, even before his birth, she is said to have dedicated her son's life to the spirits or gods. When he was very young, ancient history tells us that **Pythagoras** used to converse most profoundly with the priests and wise men.

At the age of twenty, he had what was then called "an illumination." "He clearly saw the mysteries of the universe and understood many things that could not be expressed in human language." Undoubtedly he possessed, as did our Andrew Jackson Davis, the psychic faculty that we call **objective clairvoyance.**

In Davis's case, this faculty enabled him to peer into the past happenings of the universe and to see, as did **Pythagoras,** "things that could not be expressed in human language." Davis gave us an outstanding theory of organic evolution and he was able to make some astounding prophecies of astronomical events to come, because of his "illumination."

Science of God

Parthenes had always been anxious to learn the secrets of the esoteric religions that were hidden away in the temples of Egypt and immediately after her son's vision, she urged **Pythagoras** to become an initiate in the temple. He found this very difficult to accomplish for at first the Egyptians refused to accept him because he was a Greek. They claimed that the secrets of the temple were for Egyptians only.

Finally, after testing his endurance in a series of terrible ordeals, in which he many times risked his life, he was accepted as an initiate and, for twenty long years, devoted his life to gaining an understanding of the science of God and the development of psychic power.

Natural Law

Many writers of ancient history decry the fact that the processes of the esoteric religions were kept secret, known only to the initiated, assuming, because of their secrecy,

(Continued Page 5, Col. 1)

Our Invisible House Guests

Unusual phenomena manifests through the mediumship of a teenager.

(Continued from Page 1, Col. 4)

week, and I felt this phenomenon was accomplished for a purpose.

Through the mediumship of my young nephew, who is 15 years old, Bruce Kessler, who recently developed many phases, we soon contacted his Doctor Smith, who spoke immediately of the levitation we had just witnessed. He told us there was a reason for it, and then stood back for a Francescan Monk from the Monastery in Washington, D. C., to speak.

"Postpone your trip to Washington," he said, in a deep, impressive voice. As I hadn't been on a vacation this summer, this was a disappointment. This also made us feel very good to think we are able to contact the other plane of life and they could advise us against decisions that could prove disastrous. Without thinking, my husband took the cross and placed it back on the nail, because it didn't look too secure above Washington, D. C.

On Sunday afternoon we were getting ready to go to Camp Chesterfield, and as Bruce was standing in the hall with the bedroom door almost completely closed, I heard him give a gasp of surprise. I opened the door and looked in to see the crucifix resting on the head of the bed on its journey back to the picture of Washington, D. C. There was no doubt now in my mind that our friends on the other

BRUCE KESSLER

side wanted us to postpone our trip.

On Monday morning Bruce awoke not feeling well enough for school, decided to rest in bed for awhile. He was lying with his eyes closed and suddenly opened them to see his Crucifix float out the closed window. I wish to add that he had one exactly like the one that had been moved about in my room. He called, saying, "My cross just went out the window."

My immediate throughts were maybe that boy is sicker than I thought, and maybe a doctor should be called. I was soon convinced that this wasn't the case, for he was out of bed and soon dressed, saying he felt fine. He had received instant healing. We went from room to room looking for it, and a few minutes later it appeared in a downstairs room above a large picture of Christ. We were all flabbergasted. In a moment, Bruce said, "Go upstairs Glenna, in your living room." I didn't know what to expect. May I say that Bruce always got the message when something was happening.

I opened my living room door cautiously and looked around to see that two of my pictures that had been hanging on the wall were completely rearranged. From then on we didn't know what to expect.

Unseen Hands

We didn't realize then, but this was surely the beginning of a day of activity in our home.

My sister and I were getting ready to go to Dayton, Ohio, a nearby city, to do some shopping. As we were preparing to leave she said, "I sure could use that $10" that she had mislaid several weeks ago. A few minutes later Bruce called us to go in the bedroom, saying, "Look Mother." We couldn't believe our eyes, for a ten dollar bill was on top of her trumpet with a red feather holding it. The feather had been given to her in a seance by her Indian chief, Red Feather, several months before.

When she saw this, she decided she wouldn't spend the money, but would leave it in the trumpet for others to see. I had prepared my shoulder bag for the trip, and it was lying in my room. My billfold had been placed in it with money in it for my spending spree. As we were standing there, I glanced over to a wall shelf and there was my billfold.

Unseen hands had placed it there but also drew my attention before I left, as I sure would have been embarassed after making my purchases. It was almost impossible for us to leave after these happenings, but it was our only day off from the Beauty Shoppe, and too, we needed supplies, so we left.

Upon our return home, Bruce met us at the door. He informed us that we should enter at our own risk. After glancing around the room, I could see why he made the remark. It is hard to write the things I saw. The rooms completely rearranged. The pictures on the walls had been exchanged just like dancers doing a square dance. Many of these things took place right before Bruce and his grandmother, Minola Klopfer. I asked him if the pictures came suddenly or floated, and he informed me sometimes rapid and sometimes slowly.

"This Is Ruthie

A blanket had been placed in the middle of the living room floor, and a candle was burning in a holder nearby. Bruce told me the Indians had been having a powwow. Heavy stand lamps had been brought down from the upstairs living room, also heavy trophies were moved from upstairs. A heavy sweeper was moved into another, two typewriters, one very heavy, the other portable were moved from one room to another.

Our parakeet, Nicky, was moved from between two windows in the dining room and placed on the television upstairs. When we found him there he seemed very disturbed.

During the day the telephone rang, and when Bruce answered it a small voice said, "This is Ruthie, I will see you tomorrow night." Ruthie is his little circle guide, and she knew we had planned a seance for Tuesday evening. We were mystified at all these happenings, but things didn't stop.

In the kitchen a skillet had been placed on the stove and the gas lighted. (We haven't a pilot light that works). And some artificial flowers placed in the skillet. My mother's little guide, Pansy, said, "Go look, I am cooking pretties for grandmother. The milk was taken from behind a closed refrigerator door and placed on a table.

After Bruce had taken his paper route of 50 papers that evening, we were standing in the kitchen and things too, had quieted down. Just then, one of our trumpets came flying down the stairs. I stopped to pick it up, and $80, all in $10 bills, came rolling out. None of the family had that amount in the house.

Immediately, Bruce's Doctor Smith told bim this came from the lining of a purse that had been thrown in the Pacific Ocean. It had bee nstolen, and the thief overlooked all the money it contained. This continued several times also the next day, until $190.00 had come through the trumpet.

The next morning three $10 bills were found above my step-father's picture in the hallway. We all felt a little leary about the money, but they assured us it would never have been found after being thrown in the ocean. Each bill was printed in 1950. We were promised we would be told what to do with the money. It seemed almost sacred, and we knew it would never be spent for anything, only for spiritual needs of others.

When Tuesday arrived, my sister and I had to open the Beauty Shoppe, but it was hard for us to concentrate on hair-dos with all the phenomena happening in the other part of the dwelling. Candles were placed by unseen hands in ash trays above several doors and burned throughout the day. When a candle would burn down until it would seem to soon go out in a flash another would appear in its place, right before our eyes.

In the broad daylight, the trumpet came from another room where it had been standing and levitated with a loud voice saying, "Hello Mother" to me. I had an eighteen year old boy, Gary, in spirit, who left this world as a premature baby in 1938. Even now as I re-live these happenings, and I was there to witness a lot of them, it is the most amazing series of events that the spirit world did outside a seance room.

"Bruce Is Gone"

On Tuesday late in the afternoon, Bruce had decided to lie down on his bed to rest for awhile, to feel good for the evening seance. He told me as I left the room, in a joking manner, that he supposed he would be the next one to be worked on. I was a little nervous as I walked out of the room, because I had read about persons being levitated in space.

A few minutes later I went up the stairs to see if he had gone to sleep (he needed it) and I saw he wasn't on his bed. I called to the others saying "Bruce is gone." We went from room to room upstairs, and finally my mother pointed on the top of the davenport. There he lay in a suspended position on the back edge of the davenport, and looked very stiff.

We waited a few minutes without uttering a sound. He said in a moment, "Where am I? I thought I was in my bed." We too, were mystified because I knew that no steps were heard coming down the staircase.

We were told in the seance that evening how they levitated Bruce's body and floated it down the stairs.

I know they thought we would

(Continued on Page 6, Col. 1)

Ancient Prophets And Seers

(Continued from Page 4, Col. 5)

that many fraudulent practices were carried on under the cloak of religion. Undoubtedly this was true but we should not assume that the occult religions were the only ones which harbored deceit.

Within the fold of every church, there are those who would get rich at the expense of the populace and they care little how those riches are obtained. Even in our churches today, in all denominations, there are many wolves in sheep's clothing.

Today, we are quite well aware that there are no secrets so far as God and Nature are concerned and we, who know psychic power to be a natural demonstration of God's law, deplore all mystery and secrecy regarding it. We must realize, however, that, even in the present day, there are those who prefer their religion to be clothed in miracles and mystery and refuse to accept the plain unvarnished facts of natural law.

"Bilocation"

Before the initiation of **Pythagoras** was fully completed, Egypt was conquered by the Persians and he was taken prisoner. Even this turned out to his advantage for he was able to acquire much knowledge from the Persian Magi. For twelve years, he remained a prisoner in Babylon before he was finally permitted to return to Greece.

Among his psychic gifts were objective and subjective clairvoyance; the ability to heal both body and soul; to divine and to prophesy. He also possessed the faculty which F. W. H. Myers called bilocation, or the ability to appear simultaneously in two different places, near to each other or far apart. He was also able to produce brilliant spirit lights and ancient history tells us that a red glow of light permeated the temple when he was demonstrating his psychic power.

In his later years he married, some authorities say at forty, others say at sixty. Whatever his age, the marriage was a very happy one. Two sons and two daughters were born of the union, all of whom were a credit to their parents.

250 Years

Pythagoras's wife appears to have inspired him to greater fields of accomplishment for he soon founded a community which was known as the Pythagorean School. It was really an Utopian city. All members worked together and pooled their earnings. The community was founded on mutual service: everyone worked, everyone from intolerance and unkindness studied and everyone refrained from intolerance and unkindness towards others. It was their desire to find a perfect way of life.

The Pythagorean School grew rapidly and many pilgrims came there to study. To become a member of the colony, one must become an initiate in the temple, strive to unfold psychically and to learn the laws of right living. Some three hundred people lived in peace and harmony in this colony for over thirty years. The demon jealousy finally caused misunderstanding with the citizens of Croton, the little town in which the school was founded, and a mob of drunken soldiers broke into the community and set fire to the buildings.

Pythagoras and most of his followers were destroyed in the conflagration. Although the colony was dispersed, the members reorganized at another place and the Pythagorean Society flourished for some two hundred and fifty years.

Power of Will

Pythagoras left no writings for posterity but all of his students kept notebooks and it is to them that we owe practically all our information concerning his life and teachings.

Pythagoras, like Socrates, taught that the most essential thing was to know one's self. In his healing, **Pythagoras** used music to soothe the patient. This has always been deemed a mere incantation but the recent realization of our doctors as to the efficacy of music and color in the healing of mind and body has cast a different light upon the subject.

It is said that **Pythagoras** is the father of numerology because he studied and believed in the science of numbers while he was going through the schools of the Egyptian temples. He also claimed that all things could be accomplished through the power of will.

Over the door of the Pythagorean College was this instruction: KNOW THYSELF. Over the inner door was inscribed these words: ONLY THE PURE IN HEART MAY ENTER HERE. Truly the teachings of **Pythagoras** were of a lofty, spiritual nature and they have lived not only in sayings of Socrates, Plato, Aristotle and other philosophers but they have rung down through the channels of spirit communion to the eternal upliftment of all mankind.

World-Wide Healing Service

SPONSORED BY THE PSYCHIC OBSERVER

HEALING CHANNEL — JULIETTE EWING PRESSING

DAILY at 4 P. M. (C.D.S.)

'THE SANCTUARY' In the Chapel

CHESTERFIELD, INDIANA

Throughout the history of the world some eras and smaller periods of time have contained more stress and turbulence of the mind and soul than have others.

With this thought in mind and in view of our present pace of living, in these times of "organized chaos" . . we would like, fervently, for all possible readers of the PSYCHIC OBSERVER to join us in thought with the full force of their hearts and minds in the quiet and ease of our Chesterfield Chapel.

Our purpose is singular . . . to do all possible that might make more tranquil the lives of the thousands we seek to serve through this column and to urge you to participate, again we say, "with all your hearts and minds," in the truthfulness of "absent healing." Problems treated through prayer include those of psysical, emotional, spiritual and financial nature.

We are most anxious to see your own name and the names of your friends on our list of participants in the program of World-Wide Healing Service." Each name is retained on the "healing list" one month, after which, if need be, a request to restore the name of yourself or of a friend.

LOVE OFFERINGS are gratefully received and used for the promulgation of the Science, Philosophy and Religion of SPIRITUALISM.

Direct all correspondence to World-Wide Healing Service in care of The Psychic Observer, Chesterfield, Indiana.

IN DOUBT?

-read-

West Doubt

CHRIST'S PLACE IN SPIRITUALISM

AS HUMANITY has evolved up through the ages to a higher social state, resulting in the cooperating civilization of the present day, God has revealed more and more of Himself to mankind. The Bible is a history of this revelation, and is a collection of the writings of at least sixty different religious writers who lived from the most ancient times. A study of biblical writings will reveal how God has enlightened man more and more regarding Himself as man himself has progressed to a higher state.

The last great revelation from God came through Christ, and this ended the religious history recorded in the Bible. If we look upon the Bible and the works and words of Christ in this manner we find the true place of both in modern Spiritualism.

West Doubt

Christ said: "I am come that you might have life and have it more abundantly"; "I am come to fulfill the law and not destroy it," and "The things I do you shall do also, and greater things than these." He also said "I have more things to say unto you but you cannot bear them now." He also said "I am the truth."

The second coming of truth in this age nearly 2000 years later, has built the Spiritualist movement and has revealed far more about God and His spiritual presence than was known at the time of Christ.

Many enlightened people have realized the influx into the minds of men of this "second coming" of truth, among whom was Julia Ward Howe who wrote the "Battle Hymn of the Republic" during the civil war. It begins "Mine eyes have seen the glory of the coming

(Continued on Page 6, Col. 5)

IN CALIFORNIA: Rev. Evan Shea (above) is pastor of the First Spiritual Science Church, 250 Bockius St., Watsonville, California. He is a healer, author, lecturer, and mental medium. (X-456)

Invisible House Guests

(Continued from Page 5, Col. 4)

probably scream if we saw him coming ,so it was accomplished while we were in another part of the house.

Rev. Corrine Pleasant was visiting here from Riverside, California, and many years an ardent worker for the cause of Spiritualism and a friend of our family. She was very anxious to sit with Bruce because she had known him all his life, having christened him as an infant in the Spiritualist religion. All day Tuesday many things continued to happen. The crucifix continued to move from picture to picture, and while my aunt was upstairs it was placed in her purse and the purse placed above a high door.

I told her to take it home with her, and I would send for another at Camp Chesterfield. My nephew still had another one, and several hours before my husband came from work, this cross disappeared from the house. I believe this time I had begun to get hunches, even though I am not clairvoyant, I thought maybe it would be in his lunch box when he walked in. Sure enough, we opened the lunch box and there was the cross.

We were all looking forward to the Tuesday evening seance. Rev. Pleasant planned to bring a lady friend, and we asked a Mrs. Cartwright, who recently lost her husband. As she didn't drive Cliff and I were getting ready to go for her. I wanted a dress that was in the closet in my living room, and because of the lighted candle that had been there all day, it was impossible for me to get it. I started to put on another dress and the other one came flying on with a force.

Just like "Topper" on television, we were all beginning to say. I wanted my pink short coat, and had mentioned it, and in a flash the coat came in the same manner as the dress. By this time, I expected anything to happen.

Independent Writing

We prepared the room for the seance, and Bruce went into meditation a few minutes in his bedroom as the guests were being seated. Mr. and Mrs. John Furlong, an aunt and uncle who are not Spiritualists, Rev. Pleasant and her friend, Bertha Macy, Mrs. Edna Cartwright from Piqua, grandmother, and Mr. and Mrs. Clifton Swaney (my husband and I). We knew a good seance would surely come by the forces which were present.

The basket with cards had been placed with colored pencils, and after the singing of a hymn, repeating several religious quotations by the group, Dr. Smith, our medium's doctor, spoke. In just a few minutes the cards were completed and at the end of the seance each of the guests received several cards with messages from their friends and teachers. Each expressed their gratitude and would cherish the cards forever.

Dr. Smith told us he was very pleased with the unusual happenings the last three days, and assured us of a good seance.

Many notables were present, such as Sir Arthur Conan Doyle, who told us in a previous seance a book by him would be received in the mail. Just a few days before it had been received as a bonus book in a book club Bruce had recently joined.

Grover Cleveland said it looked like a Republican victory and was very unhappy because he assured us he was still a Democrat.

Etta S. Bledsoe came, giving her blessing from the spirit world. She had been a teacher of Rev. Pleasant while on the earth plane, and was very pleased to talk to her again.

Each of these entities spoke independent of the medium, some using the trumpet and in different voices which sounded very natural.

Arthur Riffle spoke, Rev. Peter Marshall, our doctors, Dr. Smith, Dr. Carter, Dr. Peogen, Dr. Franklin, Dr. Torrence and many others.

My father apported my mother a butter paddle which he had carved for her while on the earth plane. No one in the house knew she had kept this article, or even that it existed.

"I Am God's Child"

We have a magician, Leonardo, who brought a magic wand several months ago to our circle. When he was on the earth plane he used it to produce silks and other feats. He said he may not always leave it on this plane, but for awhile we might keep it. If he chooses, maybe it might be put in the museum in Chesterfield, but Bruce acts always with the directions of the guides and teachers.

Rev. Pleasant's doctor, Dr. Vickerman, of German decent, her son, Jim, and two daughters, Nancy and Sissy. Mrs. Cartwright had a nice visit with her husband, Ray, which gave her a lot of comfort. He had been gone only two weeks. My aunt and uncle's son, Robert, and several of the Furlong family, my dad, Richard Furlong, and stepfather, Louis Klopfer, and many others were happy to come. This seance lasted about one hour, which is much longer than usual, but in closing Dr. Smith said, "I have done the best I could," and we all agreed it was more than good.

We closed with Bruce saying: "God is my Father, and I am God's child. From out of God's great storehouse I draw the good which I need, and I thank my Father, God, for it. Amen."

And He shall give His angels charge over me to keep me in all my ways. Amen. God Bless You All.

CHURCH NEWS

Bradenton, Florida: Through the cooperation of two mediums, Rev. Lillian Johnson and Rev. Nina Ward Hughes, ministers respectively of the Universal Spiritualist Church and the School and Church of Divine Law, of Sarasota, joint services were held recently at 947-13th St., West, headquarters of Rev. Johnson's Bradenton church.

Speakers and mediums featured by both ministers: Marylyn Sayers, and Dr. Enid S. Smith, leader of Harmony College of St. Petersburg.

According to Rev. Hughes, Maggie Smith, an 86-year old Spiritualist and Helen Johnson, a poetess and Bessie Whitney of Elyria, Ohio were honored by special services. Joseph Snyder has already joined Rev. Hughes' group.

★

Hollywood, California: No services will be held during July and August at the Church of Divine Power, 5017 Sunset Blvd., according to John W. Gregory, 2684 N. Beachwood Drive.

Rev. Lorraine LaVani, founder and pastor of the church, has been assisted by Rev. Darrell S. Mulford and Jean Burkhardt; healers: Dr. Laurel Abbott and Ralph Moulton.

Recently elected board of directors: Pres: John W. Gregory; Vice-Pres. Robert E. Brown; Sec'y: Betty Burke; Treas: Edith Hovey; board of trustees: Dr. Laurel Abbott, Ralph Moulton, Jean Burkhardt, Sidney O. Burke and Ruth Barquist.

★

Wonewoc, Wisconsin: During the first two weeks of August, Rev. Warren M. Smith will be featured at the Western Wisconsin Camp Association.

Rev. Smith, pastor of the Two Worlds Spiritualist Chapel, Coldwater, Michigan ,will conduct services and demonstrate both mental and physical mediumship.

SPIRITUAL SCIENCE

THE KEY TO SUCCESS

J. H. Remmers

Chapter IV

The Great Principle—Faith

"I NOW leave, not knowing when or whether ever I may return, with a task before me greater than that which rested upon Washington. Without the assistance of that Divine Being who ever attended him, I cannot succeed. With that assistance, I cannot fail." From Lincoln's eloquent farewell to his Springfield neighbors, February 11, 1861. An avowal of a great soul's faith.

Faith in a Wise, Benevolent Influence in our daily life promotes self confidence; and self confidence is a powerful factor for Success when based upon a rational Faith acquired through knowledge and experience.

I would not ask you to accept this philosophy merely on blind faith. Such a request would be unreasonable. This wholesome philosophy was inspired by teachers from higher realms.

Facts of Nature

At times I am clairaudient and clairvoyant. Under the proper conditions I see and hear those who once dwelt upon this Earth Plane.

What we ignorantly term "death" is in reality the withdrawing from the physical body when it becomes unfit, through accident or decay, for further use. Personality at once withdraws and in a Spiritual body inhabits a new dimension of life.

Transition from a three dimensional to a four dimensional plane is nothing more or less than a biological fact in Nature. No personality has ever been interred in any grave with the physical body. The resurrection takes place immediately at disolution from the physical.

Faith in a Benevolent Deity must be based upon this firm foundation to have any value whatsoever!

There **is** a wonderful Spiritual World, governed by amazingly beneficent laws, inhabited by enlightened personalities who once dwelt upon the Earth plane. These personalities are ever ready to assist those who will open the way for spiritual guidance. Of this I can positively assure you, having many times observed those of a fourth dimentional state. The assurance of this mighty fact is the greatest blessing you can receive amid the confusion of blind materialism.

Faith built upon mere assumptions has little or no value in times of discouragement, deep sorrow or great stress. On the other hand, Faith based upon rational knowledge, as St. Paul advises, is logical and practical!

I shall have much more to say about this in the final chapter.

You will fail in the practice of Truth unless you can intelligently adopt the principle Faith. And why should you refuse to adopt Faith when such men as Lincoln openly acknowledged it before the world?

In the practice of Truth, you will, in the beginning, experience temporary reverses, but if you will hold fast to Faith in higher Forces you will realize that these temporary reverses were in reality the stepping stones to greater progress, and that you could not have progressed had they not occurred. The mist clears. You begin to see the light. In other words, the **Spirit You** now actually experiencing itself in harmony with the Divine thrills the material body, calling it forth to greater action in every nerve and sinew. There comes over you a joy of living the like of which you have never experienced!

"What know ye greater than the soul? On God and Godlike men we build our Trust."

All truly great men have realized that mankind cannot progress far without Faith in the Omnipotent. It is said of the immortal Lincoln that he relied solely upon the guidance of **Spiritual Mentors** in the most critical periods of his life. His splendid soul knew the strength of Faith, and, like Washington, he trusted these Heavenly Forces for wisdom to guide the destinies of a nation.

"For what man is there among you, if his son ask bread will he give him a stone."

Without Faith in Spiritual Forces real progress is impossible! Without it you are a field for all negative forces such as Fear, Lack of Confidence, Worry, Confusion, Nervousness, and Poor Health.

Master Power

Truth and Faith in the Heavenly Forces are the two greatest principles governing genuine success; there are others, but these are paramount and must be realized first if you wish to live successfully. You are the master of your destiny, you must decide. Why go on living in opposition to these principles when their adoption will place you on the road to Health, Happiness, and Prosperity.

Faith's direct opposite is Doubt, which at all times leads to Worry. One is positive, the other negative. Faith in Heavenly Forces constructs and leads on to progress, while Worry demoralizes the man and eventually leads to failure.

Faith is the missing link between the vast majority of men and **Spiritual Guidance.** Therefore the world knows so much misery and despair. Man cannot walk alone and live successfully. He must possess an immovable Faith in the **Master Power** to progress and obtain happiness—otherwise he stumbles on, gaining here, losing there, but never finding the one path that leads to the plain and beautiful things.

To progress it is absolutely necessary that you cast Worry from your life—and as Faith is the destroyer of Worry, then, in all sincerity, adopt Faith and Worry will cease to exist. This is the only process. Worry is nothing more than a negative habit which destroys, while Faith is positive and builds. You must weed out the one and plant the other. It is not difficult to do this if you are sincere and possess an intense desire to be elevated into a realm of higher life; and most pleasing of all is the fact that as your Faith grows in strength you actually experience the growing personal interest of Heavenly Forces. It is then that you laugh at that poor, miserable, drifting, former self. In Faith you will have found strength to face the world unafraid with a new courage. You will see all life in another light. You will find real joy in the smallest things. You will lose desire for the artificial and seek only that which is genuine. You will pause and listen with delight to every note in the song of a bird. You will stop and with new interest study a blade of grass. And if the day is dark you will know that above the clouds the sun is shining gloriously, that the shadow is but temporary and will most certainly pass away. You will thrill with the keen joy of life, realizing that you are now a conscious part of that Sublime Intelligence, which guides the stars through endless space, gives fragrance to the rose, and, because of your Faith, **(harmonious adjustment)** takes a vital interest in your welfare. And all your desires, if they be reasonable and wholesome, in time will be fulfilled.

Must Have Faith

Worry is a miserable, unnatural state of mind. The very fact that it withers the body proves its destructiveness.

Worry is a clear indication that you lack Faith and are depending entirely or too much upon yourself and material things. In this state you actually doubt the existence of a Divine Intelligence and repel the very assistance it is possible you are asking for in prayer. This is real confusion, for you are asking the help of a source whose existence you really question. If you possess perfect Faith, acquired through knowledge, there can be no doubt, and Worry knows no place in your life. Ponder over this, as it has a tremendous meaning, and is vital for your welfare and happiness.

If you will in all sincerity adopt the great principle Faith and live each hour of your life knowing that **Heavenly Forces,** because of your rapport with them, are ever and always shaping material things of this world for your welfare, then, indeed, you will progress and be happy. Worry will at times come creeping back, but you will crush it as you would a serpent at your feet and calmly go on your way, forgetting that it ever crossed your path in life.

"He will give His Angels charge over thee."

Rationalism

When you reinforce Truth with Faith in Superior other-world Intelligences, no material obstacle can long bar your way of progress. When you live contrary to these great principles you inevitably pay the penalty. There is no escape, for such is Law!

Do you now fully realize the absolute folly of Worry, and do you clearly perceive that it is nothing more than a negative habit which is ever widening the gap between you and the very things your heart desires most? And do you fully realize that a **rational** Faith is the dstroyer of Worry and by adopting it you change the entire mode of your life? If you fully realize these stupendous TRUTHS —then rejoice, for you are no longer on the quicksands of destruction, but at last on the rock-paved way of Progress.

Faith in Divine Wisdom is the link which brings you enrapport with Benevolent Angelic Forces—there is none other! By Faith based upon knowledge you are carried on and on to the better things of life and find: "That Peace That Passeth All Understanding," without which all material gain is as naught.

If, in all sincerity, you have now realized and adopted the two great principles, Truth and Faith, look forward into the future with joy, for along this road of progress, and none other, will you find the untainted treasures and the real beauties of life.

"All one's life is Music if one touch the notes rightly and in tune." —Ruskin

(To Be Continued)

In Doubt?

(Continued from Page 5, Col. 5)

of the Lord" and "His truth is marching on." Only an inkling of the truths known to Spiritualists, of the presence of the world of spirit and the presence of the so-called dead, was given to humanity through Christ and the inspired writers who wrote after him.

At this day, in addition, God has provided an abundant supply of mediums, by means of whom all those, who desire to do so, can obtain **proof** of the continuity of life after death. This proof, available to all within and outside the Spiritualist movement, is similar to the evidence given by Christ to His disciples, who were to spread the truths of our Creator over the world.

No One Can Deny

No thinking person can deny the divinely appointed mission of Christ ,or the history of divine revelation in the Bible. This divine mission Christ spoke of when He said, "No one comes unto the Father but by me." To know of God, the truths spoken by Christ must be acknowledged. No one can deny that Christ is the most well known and most honored Divine revelator the world has ever known.

It is said that we are all born for a certain job in the world, and some, like Edison, were born to give us "more abundant" living by inventing the electric light or the phonograph, others like Strauss gave us everlasting beautiful music, or like Shakespeare provided us with perfection in drama. The mission and work of Christ was to enlighten us in spiritual things, just as is the work of the spiritual mediums of the present day.

If one can judge the future from the history of divine revelation given to mankind in the past, our Creator will continue to enlighten man on the earth as quickly as he learns to live by the truths given to him in the past.

★

ORDAINED

EVELYN CLEOPATRA WRIGHT was ordained recently (May 12th) at the Divine Psychic Mission of Consolation, 419-38th St., Union City, New Jersey. The service was conducted by Rev. Herbert C. Millar; assisted by: Rev. Alma Gundlach, Rev. Charles Smith, Rev. J. D. Ford, Rev. G. V. Gandi and Marie Youskewich.

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"One Minute Treatments"

Soul Of Man Must Be Allowed Freedom

By ALBERT E. SCHEFFLER

THE IDEA of a "travelling circus" did not originate with Barnum and Bailey, but it was the first show to travel in its own cars to move the "greatest show on earth" on iron rails.

A circus is generally speaking a mixture of fancy and fact, an exhibit of great proficiency and a display of skill of a high order. Before the rise of rival attractions the arrival of the circus was intimately connected with the life of the people, often a city-wide holiday.

A. E. Scheffler

But the "greatest" show on earth has never been shown under a tent, never travelled on iron rails and has never moved from the spot it first occupied. It has the spot it first occupied. It has been running continuously since about a million years ago, in a setting to rival the most stupendous aggregation of acts ever assembled. Its struggles for public acclomation have never been equalled so far.

Sawdust Trail

The greatest show of all times has been staged in the arena of the mind with the entire world an audience to watch the humble attempts of each man to display his strength. It is a sincere try to interpret the universe and to find some way to satisfy his soul.

Multiply by thousands the instinctive, emotional demands of a human who holds up any way of life as the only right way for him and it adds up to an incalculable influence. But it does not exude a confidence that such a choice is also a good way for others to follow.

By choice some are willing to live like circus animals, allow their souls to be caged, unconscious of being surrounded by the might and power of the world. They figure that with food, a bed, no work and escape from the problems of ordinary life, naively enough, they can make the sawdust trail a path leading toward complete freedom.

The man who thus betrays his instincts, who expects others to "take care of him" gives up a good portion of his right to exist as a human being and loses a big part of usefulness to himself and others. From behind the bars of a cage his face seems to have no particular expression to suggest an inner balance or some feeling of his own identity; for there can be no inner peace where the outer freedom has been denied.

Freedom To Speak

Up and down the broad highways of life evil qualities have grown up by degrees. We attract them through ignorance and through self-indulgence. The man who understands realizes nothing will bring HIM pleasure and unity with all that is just unless he is given the wideness of nature in which to apply his talents and become saturated with its wealth and opportunities.

The slightly pixilated mind may be content to let others "take care of him," even destroy his inherent powers, by the twisted process of reasoning that once having accepted his cage nothing more should be expected of him.

But it is one thing to take a stand on a resolute principle and another thing to obtain acceptance of its impact upon the soul and consciousness which feed our emotions. A public display of surrender never settles anything, it only enlarges the areas of bitterness which is sure to follow.

Some day every soul hopes to "arrive," to be something more than a dangling tail on a kite. To watch lilting flues woo squirming reptiles into action may fascinate the eye for a while, but the soul of man must be allowed FREEDOM to speak in its own behalf to unfold to the fullest degree its divine command.

CHURCH NEWS

Kenosha, Wisconsin: Walter Haertel was ordained recently, May 5th, into the minstry of Spiritualism by Rev. Marnie Koski, pastor of Christ's Healing Shrine, 6333 Sheridan Road, according to Rev. Jerome Konicek; Rev. Boettiger of Milwaukee and Rev. Moyor of Rockford assisted.

Says Rev. Konicek: "The church was filled with friends, relatives and well-wishers of the Rev. Haertel, formerly of Milwaukee, who delivered a lecture following his ordination.

"Rev. Haertel left the day after the ordination for Broken Bow, Nebraska where he has been assigned by the Lord to work and to help build the Christ City of Light. The Lighted Cross is completed, the prayer chapel on the hill will be built next, and then the Christ City of Light will rise at the foot of the hill which is about five miles East of Broken Bow, on highway 2. The project is on the Lighted Cross Farm.

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SUMMERLAND

BLUM, Ada, Wheeling, West Virginia; Feb. 25th; Rev. Melvina Krauss, officiated.

FRICKER, Della (70) April 25th; Monett, Missouri; Long-time Spiritualist.

GRAH, Bertha (69) National City, California; March 30th; Emily G. Davis officiated.

KIMMEY, Eddie, May 31, Los Angeles, California; survived by wife, Rev. Bertie Lilly Candler, noted medium and minister of Miami, Florida.

LENHEIM, Anna Bertha (79) Feb. 1st; Alameda, California; native of Waltersdorf, Germany; Rev. Pearl Manning officiated.

LUCAS, Iona Boyer (80) Feb. 6th; San Francisco, California; certified medium; Rev. Pearl Manning, pastor of the Brotherhood Spiritualist Church, Alameda, officiated.

MITCHELL, George (66) April 25th; Member of Harmony Grove Spiritualist Camp, Escondido, California; Rev. Hildred Hope Langford officiated.

MITCHELL, Mrs. George (61) April 25th; Member of Harmony Grove Spiritualist Camp, Escondido, California; Rev. Hildred Hope Langford officiated.

SOUTHWARD, Granville W. (71) March 29th; San Diego, California; Rev. Emily G. Davis officiated.

STIRLING, Lora Ethel (75) March 29; San Diego, California; member of the First Spiritualist Church; Rev. Emily G. Davis officiated.

TRUMPH, Rossanna; Madison, Wisconsin; March 11th; Rev. Melvina Krauss officiated.

★

WRITES OBITS

India's ace Editor, Pothan Joseph of the "Deccan Herald" who a few months ago inaugurated an international journalists' conference at Helsinki, is psychic. He has a sixth sense which tells him when people are going to die.

He dictated an obituary on Gandhi's wife six hours before he heard the report of her death.

"Many who have worked with Joseph are aware of this uncanny gift whenever a message comes over the teleprinter, reporting the illness of a distinguished person. If he glances at it and says "OK" it will be OK (i.e. the person will recover). If he says "No hope" an obituary write-up might as well be prepared."

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This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13. "Therefore I shall shake the heavens and the earth SHALL REMOVE OUT OF HER PLACE. 24:20 "The earth shall reel to and fro like a drunkard." See also Amos 8: 9; 8:8; Haggai 2:6; Isaiah 10: 26; 19:5 28:17; 44:3. 24:20. "I freely take an oath that God strike me dead this very moment if there is any substantial error in this book — Adam D. Barber, author."

READ in this book (1) a letter from the Nobel (prize) Foundation referring it to their physics committee; (2) the report of an analytical laboratory confirming it; (3) many newspaper clippings, letter from the Civil Defense Corps of Ohio, letters from astronomers and others pertaining to it; (4) about 25 'run of the mill' fan letters from readers of it; (5) our efforts to date to save civilization through this flood and our latest plans for it, including pressure on Congress to build balloons and boats; (8) our plan to prevent the flood by diverting the axis of the earth with atomic jets.

We need your support and your money to bring this program of saving the world to a successful conclusion. Eclipses are foretold with accuracy many years in advance. The prediction of the shift is along similar lines, only more complicated. On Dec. 21, 1956 the sun rose in the wrong place, indicating a forerunner slight shift.

A large company having work on the artificial satellite program bought 50 of these books for their gyro engineering department. The calculations in the book are applicable also to the satellite.

Thousands of copies of the book have been sold and the rate of sales is increasing. We would be in jail if there was anything wrong with error in this book.

Send remittance to: BARBER SCIENTIFIC FOUNDATION, P.O. Box 3254, Washington 10, D.C. 1 copy $1.00; 3 copies $1.50 but, to any person who writes "With honor to God, I can not afford $1.00" we will send one copy for 25 cents. If you are not satisfied with the book, return it to us in 10 days, with the mailing slip intact, and we will refund your money.

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Special Notice: On Sunday, July 28th and week following, the Rev. Edith Sandy Wendling of Buffalo, N. Y., and others will arrive with two bus loads of Northern New York and Canadian people including a large group of Canadian Indians who will demonstrate tribal songs and Religious Dances in full Indian costumes.

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PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

Man Electric

John D. Crehore

EVIDENCE that man—as well as every living creature — is essentially an electrical apparatus, is piling up in such quantity that I think the case may be considered proved. The most illminative and inclusive book on the subject that I know is a recent one: "Mental Telepathy," by John Davenport Cehore. It may be obtained from the author, Crehore Homestead, Walpole, New Hampshire, for $5.00. Crehore gathers up a host of miscellaneous phenomena, and welds them into this thesis to form a logical, coherent synthesis.

A cornerstone of his thesis is "A Bi-Polar Theory of the Living Cell," by Dr. George W. Crile, head of the Cleveland Clinic, 1923. After 20 years research, Crile found that every living cell, animal or vegetable, has positive electricity on its nucleus, and negative on the enveloping protoplasm. The distinction between live and dead matter is the ability of the nucleus to generate surplus electricity, which it discharges into the protoplasm in microwaves, thus creating a continuous voltaic cell-discharge of electricity in the body. Professor Edmund Jacobsen, M.D., Chicago University, considers that thought itself is, or has, electric current. In the early 1940s, the U.S. Coast and Geodetic Survey published data on a celestial rain of negative electrons (not cosmic rays), hitting the earth at a rate of 1½ million per square centimetre per second—of which more anon.

Muscular strength derives from high-voltage current, from nerves to muscles, the latter contracting in proportion to the volume of current.

Confirmation of this electric theory comes from many sources. We have, of course, the electro-encephalograph, which seems conclusive: electrodes to scalp can affect the sense of balance, etc.: mental illness can be treated via electrodes to brain: Bethesda Naval Hospital sends currents into nerves for blindness: movements and emotions are subject to bioelectric signals: animals wearing "receivers" are made to exhibit fear, hunger, etc., automatically. There have been reported cases of individuals able to receive radio programs without any appartus other than their own bodies. Some years ago, a man in Rahway, New Jersey, complained that he could not turn off these programs: "I hear Bing Crosby now. He's singing such-and-such a song"—which was true.

In addition to cell-generated electricity, Dr. Crile mentions friction of blood-particles along arteries as another source. Normally, the "ground" for the body's positive electricity is the earth itself, which would account for the proven fact that animals, poultry and children thrive better when in contact with the soil than when on artificial flooring. Cases are known where walking on bare feet has enormously benefitted health. "Health Culture" tells of a boy who, dying of consumption, went to live in the desert, without shoes, and lived to a great age. Another man, given a few days to live, did the same thing, and regained health and weight. Evidently, contact with Mother Earth is beneficial to life.

That the body's electrical charge is substantial, is illustrated by a person shuffling across a rug in cold dry weather, and giving off a quarter-inch spark — which requires 25,000 volts!

The rain of electrons from space is named by Crehore—"privately in my conceit" — "The Crehore Sea," or "Crehore Electron (ic) Sea." Obviously, it would make possible the reception of countless "waves," or vibrational impulses, through this "sea," such as those of radios, and, **par excellence,** telepathy. Crehore thinks — I suggest with reason — that hypnotic commands are transmitted, not so much by the sound of the voice, as by telepathy.

A confirmatory item of extreme interest is that it has been found that the gray matter, the outer shell of the brain, has fine conducting filaments, like those of early radio sets. From countless minute neurons, specks of nerve tissue grow, it is estimated, 12 to 50 billions of microscopic hairy filaments (fibrils, fibrillae), called dendrites, in constant waving motion. Owing to brain convulsions, this will facilitate "directional" radio. The tips of dendrites, like that of a lightning rod, produce concentration of electrical charge, needing only the launching push of a thought, to cause it to discharge into space.

In the Crehore Sea we have a plausible explanation of the Astrological importance of the moment of birth. While still a foetus, an entity is shielded from the Crehore Sea waves. The moment it is born, these influences, acting on virgin soil, may well produce deep, often indelible impressions, thus "rubber-stamping" the individual for life.

The reason, Crehore suggests, why we are not more telepathic than we could be, is tenseness and strain of modern life, which puts us out of touch with the Crehore Waves.

Animals, being relaxed, are more telepathically receptive. It is also at least plausible that instincts of a species are due to each individual being in constant telepathic communication with others of its species — living or dead.

Crehore succinctly epitomizes the main elements of his thesis thus: he founds it solely on the findings of orthodox science: the body lives by generating a surplus of positive electricity· the brain has billions of filaments which are ideal radio antennae that send out and take in current: the atmosphere is a sea of negative electricity (electrons): positive and negative electricity attract one another.

Hence he is correct in stating that he brings no new data. But he brings what is worth more. He is one of those rare individuals who can take known data, think about them, and out of them build a grand synthesis. And that is just what we need today. We have too much fragmentation in virtually every sicence. Our great need is synthesis. So hats off to our Mr. Crehore!

Though small, "Mental Telepathy" contains much other material of value, including techniques for practicing telepathy. Very strongly I advise the scientifically-oriented to procure and study this volume — diligently. I am disposed to think it will prove a landmark in human thought, and in our knowledge of our own selves.

He invites correspondents. I know he has at least one, who is appreciative and grateful.

★

W. H. Lilley

South Africa

W. H. LILLY is a famous healer and homoeopath. In Pretoria recently, as reported in "Two Worlds," he was "reluctantly" fined a nominal sum for "practicing medicine," by a magistrate who said: "In cases of this kind . . . one finds that the people who are not medical men have usually done a lot of harm to the persons they healed. In this case, the position is exactly reversed."

This medium is responsible for scores of cases, declared "medically hopeless." He is running a campaign throughout the Union, "representing all other unorthodox healers — osteopaths, homoepaths, naturopaths, spiritual healers, etc. We will put our case before the people . . . to have the position considered in Parliament. The people are behind us. We have the support of the Press. A great fight lies ahead."

Under South African law, no healer may practice, no matter what his qualifications or type of healing. He may not "diagnose, advise, prescribe or treat." "For gain" covers all gifts or donations, even a packet of cigarettes! Lilley's success evidently has aroused medical jealousy. Judging by letters in the newspapers, his court case has "caused a furore." Patients write of the good he has done, which they have seen. Lame children walk, the blind see, the deaf hear. "If we are prepared to pay him for his wonderful work, why can he not be happy doing the work to which he has devoted his whole life? And why shouldn't we, hundreds of us, be happy with the results? If he did not help people, very soon he would not have any patients. If medical science is being protected, something ought to be done to change the law." Have not patients the right to choose who shall treat them?

A patient had a son, seriously ill, given up by two eminent specialists. Drugs had deleteriously affected him; the doctor begged her to take the boy elsewhere.

A well-known Johannesburg doctor said: Take my advice; do not make the rounds of doctors . . . you will come away broken-hearted . . . you will be crippled financially. Lilley took over the case, which was critical. "He has not only kept him alive and put color back into his cheeks, but is slowly winning the battle."

"Two Worlds" editorially comments, without pulling pumches. The British Medical Association has warned doctors that co-operation with "healers" can lead to their being struck off the register. South Africa also is aiming at medical monopoly — "totalitarian tyranny, a form of fascism by physicians." Doctors tell sufferers: "If we cannot cure you, nobody else will be allowed to do so." Surely "the individual has the inalienable right to choose who shall treat his body." When medicine says a case is hopeless, the sufferer should have a second chance.

The gift of healing has been conferred on thousands of unregistered practitioners. In the National Federation of Healers alone, there are 600 healer-members. In ten years Harry Edwards has received three million letters! In Leeds, tickets for his meetings were sold out months in advance. In three weeks, at least 9,000 people saw healing being given. In 14 years Edwards has given over 300 demonstrations throughout Britain. Even in a full year he could not accept even a small fraction of invitations that pour in from all over the country.

"It may be a long struggle in South Africa, but our healers must triumph." And so say all of us. "Not all the medical Canutes or Mrs. Partingtons can stop this flood of spirit power performing its beneficent work." People have "the right to practice their religion, of which spiritual healing is an integral part."

★

Priestly Seances

Spiritualism Endorsed

"PSYCHIC NEWS," gives us an entertaiing story of Spain in 1873, when the Roman Catholic Bishop of Barcelona ordered the Spiritualist books and papers of Allen Kardec, presented to the Lachatric Library, to be burned, to protect his flock from the works of the Devil.

The bonfire so roused the curiosity of the sheep, that the Bishop appointed a committee of priests to unmask the evils of Spiritualism.

After consulting the Bishop the committee decided they should sit in a circle, and try automatic writing. The first message that came through was: "Throw away your scruples, and dedicate yourselves to the defense of the truths taught to you." A later message said: "Dear brothers, close your hearts to the counsels of egoism, and open them to the love of your brothers in spirit and in truth. Fear not!"

This sounded more like the teaching of Jesus than of the Devil. So they continued the sittings.

In a few months ,so many messages came, some from very advanced spirits, that they called themselves the Christian Spiritualist Circle of Lereda, and became so enthusiastic that the good Bishop began to doubt the value of the proceedure.

The next year one of the circle, Dom Jose Amigo y Pellices, published a book: "Rome and the Gospel," summing up the results of the sittings, the preface being endorsed by all the sitters, in these words:

"In place of illogical theories, ridiculous affirmations, and superstitious beliefs, we have been given a philosophy that is robust and reasonable, sanctioned by facts, and confirmed by the teachings of the Lord Jesus Christ."

So displeased was the Minister of Public Instruction, that he suspended from employment, in the Escola Normal of Lereda, the president of the Circle, and also the author of "Rome and the Gospel," because of their opinions.

In 1893 the above book was translated into Portuguese by Dr. Adolfo Beyerra de Meneyes, who says of it :

"It speaks to reason in a mode so vibrant that only those who are obsessed by the spirit of tradition or fanaticism would be able to deny the light and truth which palpitates these sublime pages. The 37 chapters and 35 spirit communications constitute a solemn reply to those who slander Spiritualism.

"If those who oppose it were to examine the subject without sectarian prejudice, as did that group of Catholic priests, before condemning what they do not understand, they must honestly proclaim its Divine origin."

The book of the Lereda Circle sittings contains the testimony of Abbe Abrugnana, corroborated by Alfred Russell Wallace, and Victorien Sardou, member of the French Academy.

The story looks to me almost up to Ripley's standard. It was earried this year by the Portuguese newspaper "Estudos dos Psiquicos," of Lisbon.

★

One Too Many

The Seventh Hand

IN "You Do Take It With You," R. DeWitt Miller tells "The Case of the Seventh Hand," which seems to qualify as one of "cast-iron-proof" phenomena.

A seance was held in New York in 1909, at Dr. Hereward Carrington's instigation, the medium being the famous Mme. Palladino. Carrington, veteran researcher, expert conjuror, highly skeptical, often accused of being unmercifully strict in his seance conditions, chose the room, eliminating the possibility of prepared apparatus, trap doors or concealed confederates. The medium was stripped and searched. The door was locked. Frank Tilford, president of Park & Tilford Company, Daniel Frohman, famous theatrical producer, and Dr. Carrington, were the only sitters. They sat at a heavy wooden table. On one side of the medium sat Tilford, on the other Frohman, each having his foot around one of the medium's, and his knees against hers, and each holding one of her hands. Finally, Dr. Carrington tied the medium's hands to those of her controllers. All six hands were on the table. There was a strong red light. Every hand was clearly visible.

In Dr. Carrington's words: . . . a tiny hand was seen to emerge over the top of the seance table and begin to untie the knots in the ropes binding Eusapia to her controllers . . . when the right wrist was untied, the rope was coiled up and thrown at one of the sitters, striking him on the chest.

"The hand then untied the left wrist, likewise coiling up the rope and throwing it out into the seance room. Bear in mind that all this was done while both hands of the medium were held visibly on the table by two separate controllers . . . who were tracing her arms to the shoulders to make sure these members really belonged to her! . . . her head was visible throughout."

Dr. Carrington sat silent a long time, thinking; finally he said: "Fraud was not possible. There were just too many hands."

★

800 Saved

Spirit Voice at Sea

"TWO WORLDS"' reports that Gibbons Bone, taking his first night-watch as a young ship's officer, heard a voice telling him to change course. He thought it was imagination. Then he heard the voice again, and also saw a vision of his father. So he obeyed the instructions.

Afterwards ,he realized that he had saved the ship from being wrecked, and possibly the lives of 800 people on board.

You can scarcely blame him for becoming a Spiritualist, and a worker in the cause for more than 30 years.

★

Reincarnation

Julia Oswald

REINCARNATION stories keep cropping up. Here is one, from that thoughtful little philosophical journal "Manas," written by Heinz Kraschutzi, of Berlin.

"I spent an evening in the house of a friend, with 25 others, where I met a girl, Julie Oswald, a typical German name, but her countenance is Indian. She has worn a sari for several years.

"She performed Indian dances with absolute perfection; as I myself have been in India, I can say that the dances were authentic. Several of her dances were accompanied by singing, one in Urdu, one in Bengali, and one in Singhalese. Indian music is entirely different from our music . . . there are 12 tones in the "octave," instead of 8 . . . I remember very well having heard it in India. It is very difficult for a foreigner to learn Indian music; but Julie Oswald knew it perfectly.

"She has never been in India, in this life. At the age of six she began to learn Urdu; later she studied Hindu, Singhalese, Bengali, speaking all these, as well as English, fluently. She knows also a little Mahratti and Gujerati.

"Then she learned the Indian way to dance, and was subsequently examined by a famous Indian dancer, so that she now has a diploma as a temple dancer. The Indian dancer said that a talent such as Julia's is very rare, even in India, only about ten women in India having equal skill.

"Last year, Indian dancers from the Bombay opera performed in East Berlin. Julia fell in love with one of the Indian dancers, is going to marry him, and will perform with him in India.

"Having been in India, and having a keen interest in the Indian way of life, I talked all evening with her and her mother. She knows much more about India than myself, although she has never been there. I said to her mother that the only explanation for all this was that in a former life she had been in India. Her mother replied that she had never doubted it.

★

Medicine

Psychism, My Foot!

William James, in "The Varieties of Religious Experience," gives us the scientific medical explanation for what, in our credulity, we imagine are certain psychic phenomena.

The Vision of St. Paul was due to a "discharging lesion of the occipital cortex."

Saint Teresa was an hysteric.

Saint Francis of Assisi was an "hereditary degenerate."

George Fox's discontent with the shams of his age, and his pining for spiritual veracity, were a symptom of a disordered colon.

My colon must be in a state of chronic disorder. How about yours?

★

Thought-Camera

Mental Patterns

According to "Two Worlds", the Society of Metaphysicans, Hastings, Sussex, announce a new type of radionic camera, and photographic process, "whereby patterns appear on the developed films, which correspond to the thoughts of the operator."

They say: "the images gained vary from clear pictures of the object in the mind of the operator, and to which the camera is tuned, to oblique views of things allied with that object—such as a close-up of blades of grass, when a meadow was conceived."

It is further claimed that the process is sufficiently sensitive to permit everyone, who has so far tried the camera, to produce a thought-picture.

No further details are given.

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell 6121 Hazelhurst Place, North Hollywood, California.

10 SPIRITUALIST CHURCHES

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 2524-7th Ave., North. Services: Sun. 3:15 & 7:15 P. M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Phoenix, Arizona

Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M., 6:30 and 7:45 P.M.; Healing: Wed and Sun. 7 P.M.; Minister: Rev. Edwin W Ford, N.S.T.; Phone: ALpine 4-1900.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. Lyceum 11 A.M., Lecture 8 P.M.; Wed. 8 P.M.; Minister: Rev. William L. Holder; Phone: ALpine 3-3804; Sec'y.: Bernice Spradley. 101 West McDowell.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St.; Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs 7:30 P. M; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Spiritual-Unity Center, 1530 Santa Clara Ave; Services: Mon. 8 P. M; Co-pastors: Dr. & Rev. E. L. Archer, (UCM) Phone: La 2-6327.

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Burlingame; Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guita Prineas; Phone: Diamond 3-8596.

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El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puente, Cal.; Phone: EDgewood 6-5633.

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Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

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Gardena: St. Paul Church of Spirit Communion, 813 W. 165th Place; Services: Sun. 1 P. M., & Wed. 7:30 P. M; Class: Thurs. 7:30 P. M; Private spirit communion by appointment; Pastor: Rev. Frances Bond; Asst. Pastor: Rev. Dorothy Wallace; Ph: Davis 9-1858.

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Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. and Thurs. 8 P.M.; Class: Monday and Tuesday evening; Rev. Janet Stine, Wolford; Phone: 1738.

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Hollywood, California

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd; Services: Wed. 2 & 8 P. M; Fri. 7 P. M; Sun. 7:30 P. M; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N Harvard Blvd.

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Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5.0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig: Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P. M., also Thurs. 7:30 P.M. at 430 Lime Avenue.; Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Chloe Birch, Ass't. Pastor.

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Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thursday 8 P.M. by Rev. Boyd Bunch; Minister, Rev. Elsie Hicks; Phone: REpublic 1-6030.

Universal Chapel, 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M. Fri. and Sun. 7:30 P.M.; Minister: Rev. Eula Perryman Goff; Phone: PLeasant 8-220: Co-Pastor: Walter H. Goff.

LOS ANGELES—Continued

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor: Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave., Services Sunday 2:30 and 7:30 P. M.; Ministers; Rev Robert G. Chaney and Dr. Carlyne C. Chaney: Phone: DUnkirk 4-3427.

The Spiritualist Temple of All Seeing Eye, Inc., 841 W. 85th St. Services: Sun. 7:45 P. M., Wed. 2 & 8 P. M. 1st & 3rd Wed.: 12 A. M Luncheon; Minister: Rev. Anna F. Crosby; Sec'y: Rev. Ottilia Gruhler: Phone: Pleasant 8-4012.

Church of Spiritual Truth, I.G.A.S., 4058 S. Vermont Ave. Services: Sun., Healing 7:30 P.M., Devotional services 8 P.M.; Devotional and all message services Thurs 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 74394.

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P. M; Message Services: Monday 2 and 7:30 P. M; Healing and Messages: Thursday 7:30 P. M. Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 963 Hyperion Ave; Phone: DU 9-1956 or NO 4-1755.

Chapel of Roses, 1400 S. Vermont Ave., services: Sun. 2:30 & 8 P. M; Tues. 8 P. M; Minister: Rev. William G. Dickensen; Phone: DU 3-0116.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P. M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y: Irene Faust; Phone: CA 5-3950.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 8 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M. Minister: Rev. Thomas E. Badger; Phone: DU 3-3486; Associate Minister: Rev. Rose Champagne.

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Oakland, California

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. and Tues. 8 P.M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Ph. TEmplebar 5-3442; Sec'y.: Earl Dowd.

Spiritual-Unity Center, Ebell Hall, 1440 Harrison St; Services: Wed. 7:30 P. M; Ministers: Dr. and Rev. E. L. Archer, 1530 Sonta Clara Ave., Alameda.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St., Services: Friday 7:45 P.M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer, Rev. James M. Fritchman; Sec'y.: Rev. Ebba Bolton; Phone GLencourt 2-0413.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St. Meetings 7:30 P.M. Thurs., Fri. and Sat. only; Phone: OLympic 5-8782.

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Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P. M. Minister: Rev Genevieve Woefle, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

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Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUdson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sun. 7:30 P. M; Thurs. 7:45 P. M. & Fri. 7:45 P. M. Co-pastors: Rev. Luella Rutherford & Rev. Evvadell, 2836 Lock Ave; Phone: GA 8-2900.

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San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P. M; Minister: Rev. Ann Cannara; Phone: TAlbot 5-3366.

Church of Infinite Truth (I.G.A.C.), 754 Mt. View Ave. Services: Sun. 10:45 A.M.; Pastor, Rev. Ruth I. Feather; Phone: 855248; Pres.: E. W. Michell; Sec'y.: M. Luce, 2121 Lugo Ave.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed., 8 P.M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton: Phones: 89523.

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Santa Cruz: First Spiritual Science Church, 513 Center St. Services: Sun. 8 P. M; Minister: Rev. Evan Shea, 111 Cedar St.

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San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave; Services: Sun. 11 A. M. & 8 P. M; Divine Healing, Sun. 7 P. M; Pastor: Rev. Virginia Walker; Pres: Rev. Lillian Greer; Sec'y: Hattie A. Harold.

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San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay). Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUniper 7-4860: Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: UNderhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph.: JU 7-1232; Sec'y.: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P. M; President: Leah Bauer; Treas: Linda B Sampson.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P. M. Wed. 2 P. M. & 8 P M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153

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San Jose: Church of Spiritual Prophecy, 65 S. 7th St. Services: Sat. 7:30 P.M.; Minister: Rev. O'dell Brown; Phone: CL 8-2194; Sec'y.: Mary Jane Brown.

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Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Bringaze; Phone: EXbrook 3-8173; Sec'y.: Albert Vincent.

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Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1410 East Market St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

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Torrence: Spiritual Church of Friendship, 127 East 220th St., Woman's Club, Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

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Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

COLORADO

Denver, Colorado

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M; Fri. 8 P. M; Tuesday & Thurs. 1:30 P. M; Minister: Rev. Sophie Busch-Tracy

Star of The East Spiritualist Church, 1379 Kalamath (Take 50 Bus) Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 7:30 P.M. by Rev. Frieda Nicklis; Minister: Rev. Frieda Nicklis, 3440 Zuni; Phone: GI 5-7344.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P M.; Rev. Ida Fleming; Allan J Miller

Progressive Science Institute & Friendly Corners Club, 1251 Lee St. (Lakewood). Services: 2nd and 4th Sun; Co-pastors: Revs. Coleen Britt and Lois Washburn; Sec'y.: Gail Workman; Phone: BE 3-6192.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St; Services: Sunday 3 P. M; Wed. 8 P M; President: Clifford H. Doucette, 108 High St., Manchester, Connecticutt, Phone: Manchester—MI 9-1841.

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Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie La Mitie.

DELAWARE

Wilmington, Delaware

First Spiritualist Church, 907 Tatnall St; services: Sun. 7:45 P. M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuke

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave.; Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: OL-8-3303.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, Suite #631, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P. M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 - 13th St., West; services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phones: 4-4265 or 9-4392.

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Daytona Beach, Florida

First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave., Services: Sun. 7:30 P. M; Thurs. 2:30 & 7:30 P. M; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach: Phone: 9996; Sec'y: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P M; Wednesday, 2:30 & 7:30 P. M; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

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Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JAckson 2-3160

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Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P. M; Minister: Rev Sada Hobson; Phone: 253-M-4

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Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce. Route #3, Box 1053, Jacksonville, Florida

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3876; Sec'y.: Beulah Myers, 64 W. 55th St.

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Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Tues. & Sun. 8 P. M; Wed. 2 P M; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. & Wed. 7:45 P. M; Healing: 7:15 P. M; Minister: Rev. Ruby J. Schmidt; Phone: HI-8-8912.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

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Sarasota, Florida

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave; Services: Sunday 10:30 A. M. & 7:30 P. M; Ministers: Rev. Dorothy Flexer and Rev Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Ass't. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

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St. Petersburg, Florida

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday and Thurs. 7:30 P.M.; Minister: Rev. M. McBride Panton; Phone 53-9155.

Church of the Good Shepherd, 2710 4th St., N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: 41-3234; Sec'y.: G. N. Carpenter, 836 41st Ave., North; Pres.: Olga Ruths Carpenter.

Universal Psychic Science Association and Seminary, 625-639 12th St., North; Services: Sun., Wed. & Thurs. 7:30 P. M; Pastor: Rev. Helene Gerling.

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Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P. M; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev Nellie Cherry Phone: WEbster 5-6272.

ILLINOIS

Champaign: First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave; Healing Service: Tues. 9:30 to 11 A M; Other Services: Sun. 7:30 P M; Wed. 8 P M; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

First Roseland Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; President: Deon Fry; Sec'y Elsie Traver; Phone: IR 4-9862

Friendly Church of Christ, 845 West North Ave; services: Sun & Tues 8 P. M; Minister: Rev. Harold Klingenmeier; Sec'y & Ass't pastor: Rev Ed Dortmund, 2509 North Southport Ave. Chicago 14

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave; Services: Sun. 7 P. M; Tues. 7:30 P. M; class, Thurs. 7:45 P. M: Pastor: Rev. M. Back; Ass't pastor: Rev. A Manzeske.

Puritan Spiritualist Church, 812 West 69th St; Services: Sunday 7:30 P M; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer. 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave; Worship Service: Sun., 7:30 P. M; Message Service: Wed. 7:30 P. M; Minister: Rev. Rosemary Jackson-Davis; Phone: GRraceland 7-4220; Pres: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorgatz.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P M; Class: Thurs. 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

First Temple of Universal Law, 4740 North Western Ave.; Sun. 10:30 A.M., Healing: 11 A.M.; Sunday School: 6 - 7 P.M., Bible Forum; 7:30 P.M., lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5605; Minister: Rev. Charlotte Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181

Church of Divine Revelation (Universal Spiritual Association, Chesterfield, Indiana) 207 S. Wabash Ave., (2nd Floor); Services: Sun. 2 P. M. Associate Minister: Mabel E. Coyle, 228 N. Pine Ave., Chicago 44.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P M.; Healing Service: Thursday 8 P. M.; Minister: Rev Harry A Tuffs: Phone: WA 5-4750

Evangelical Spiritual Church, 654 N. Parkside Ave. Services: Sunday, 7:45 P. M., and Wednesday, 8 P. M. Pastor: Rev. Harry M. Hilborn; Asst. Pastor, Pauline A. Buerger; Church phone: Austin 7-4058.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services Sun. 2:30 P.M.; Sec'y.: Edna Staufer, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

First Church of Spiritual Science, 6330 Stony Island Ave; Services: Sunday 4 & 8 P. M.; Divine Healing, Sunday 8 P. M; All message Service, Wed. & Fri. 8 P. M; Minister: Rev. Jessica Chambers; Phone DRexel 3-0024.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2:45 and 7:45 P.M.; Thurs. 7:45 P.M.; Minister: Grace Turnbull; Sec'y.: Alice B. Sloane, 9132 South Laflin St.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: B. E. 5-7455.

Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA6-0133.

(Continued on Page 11)

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Spiritualist Churches

(Continued from Page 10)

ILLINOIS — Continued

Cicero, Illinois

First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: TOwnhall 3-6542.

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Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Grace Bowman Brown, 940 North Edward.

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East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Ass't Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Secy.: Ottilie Dyroff, 810 North 24th St., E.S.L.

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Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St; Services: Sun. 7:30 P. M; Pres: Frank Sloggett, 1107 South Adams Ave; Phone: State 763

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Joliet: First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 2:30 P. M.; Minister: Rev. Florence Fisk; Phone: 9346; Sec'y: Laura E. Davis.

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Leroy: J. F. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

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Peoria: First Universal Spiritualist Church Church (U.S.A.) G.A.R. Hall, 416 Hamilton Bldg.; Services: Sun. 7:30 P.M.; Pastor: Samuel Caughey; Phone: 2-7762; Sec'y.: Helen Logan, 109 Homewood Ave., Creve Coeur.

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Rockford, Illinois

United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P M; Minister: Rev. Blanche McCarl; Phone 37912.

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Streator: Universal Spiritaulist Church, 523 Frech St. Services: Sun. 7:30 P.M.; Minister: Nora M. Gusin; Sec'y.: Rosemary Keith.

INDIANA

Elkhart, Indiana

Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 1st and 3rd Sun. 2:30 and 7:30 P.M.; Pres.: Rev. Ruth Fasbaugh; Sec'y.: Lillian Slayton; Treas.: Ruth Sutterby.

Christian Spiritual Temple, 209½ South Main St.; Services Sunday 8 P. M; Minister Harry Sutton, R.F.D., No. 5, Elharkt.

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Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs 2 & 7:45 P. M; Sun. Lyceum, 9:30 A. M. 7:30 P M; Minister: Rev. Bernice Brock 1604 Andrews St: Phone: A-4567

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M., Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave., Phone: ANthony 8-0554.

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Gary, Indiana

First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y.: Reba Schallon.

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Indianapolis, Indiana

Progressive Spiritualist Church, Park Ave at St. Clair St; services: Sun. & Tues. 7 P. M; Minister: Rev. Ola Florance, 1929 Anon St; Pres: Harold Heald, 3550 Station St; Sec'y: Rebecca E. Jeffries, 509 East 111th St; Phone; LIberty 6-8937.

Psychic Science Spiritualist Church, 1415 Central Ave; Services: Thurs. 7:30 P. M; Sun. 7 P. M; Minister: Rev. Dr. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: MElrose 4-6673; Sec'y: Ed Lingenfelter, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y.: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

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Michigan City: First Spiritualist Church 220 West 10th St; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

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Peru, Indiana

First Spiritualist Church, 62 South Miami Ave; services: Sunday 7:30 P. M; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsch, 161½ North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St., Services: Sunday 7:30 P. M; Every 2nd Sunday services 2:30 & 7:30 P. M; Minister: Rev: Orlie Black; Phone: 6164.

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South Bend, Indiana

Church of Spiritual Truth, 510 South St. Joseph St; services: 1st, 2nd and 4th Sunday, 7:30 P. M; 3rd Sunday, 3 and 7:30 P. M; President: Ralph Bowman; Sec'y: Athelienn Minnes (I.S.A.)

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New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: VErnon 5-1579.

MAINE

Waterville: Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y.: Thela Rogers (Maine State Spiritualist Association affiliation).

MARYLAND

Baltimore, Maryland

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y.: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M. Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

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Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIrkland 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Aida Crocker Kay, 10 Moultrie St., Dorchester, Mass.; Secy.: Doris H. Brown.

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Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

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Greenfield: Universal Psychic Science Church, 47 Cheapside St; Services: Sunday 8 P. M; Rev. Frances H. Church.

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Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Custance, 86 Highland Ave.

MICHIGAN

Adrian: Church of Divine Truth, Spiritualist, 114½ N. Main St. Services: Sun. 7:30 P.M. 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. Dee Maynard, 328 E. Maumee; Sec'y: Ella M. Geehan, 826 Michigan Ave.

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Ann Arbor, Michigan

Fred V. Phillips Memorial Church, 2nd floor, Y.M.C.A. Building, 110 N. 4th Ave. Services: Fri. 7:30 P. M. Clara Phillips, president.

Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NOrmandy 23387; Sec'y.: Dorcas Rutledge, 523 Fourth Street.

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Battle Creek, Michigan

Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave; Services: Sun. 7 P. M; Minister: Rev. Clifford Bristol (I.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave

Church of Spiritual Truth, 28 West Fountain St; Services: Sun. 8 A. M; Minister: Rev. James Tingley.

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Coldwater, Michigan

Church of Spiritual Truth, 50½ W. Chicago St. Services: Sun. 3 and 7:30 P.M.; Pres.: Duane Potter; Sec'y.: May Wheeler, 377 Marshall St.

Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd floor. Seances: Thurs. and Fri, P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

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Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M. Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

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Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Ass't. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave., Services: Sunday 7:45 P. M; Minister, Rev. Constance Newby; Phone: Un 1-3346.

First Spiritualist Temple, 14801 Fenkell Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Pfistner; Phone: VE 5-0134; Sec'y.: Floyd Carlson, 6027 Seminole.

Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M; Minister: Rev. John Veysey; Phone: Tasmos 5-9134.

• • •

Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Youngs; Phone: LIncoln 1-3146; Sec'y.: Marguerite Ladd, 460 Lincoln, Clawson; Phone: LIncoln 2-1114.

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MICHIGAN — Continued

Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister Rev. Pearl Reinhart; Phone: 9-1022.

• • •

Grand Rapids: First Church of Truth, 26 Shelby St., Services: Sun. 3:30 & 7:30 P. M; President: Frank Witforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMann, 301 Lemyra St., S.E., Cherry 37834.

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Jackson, Michigan

The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y.: Fearn I. Detwyler, 549 Woodward Ave., Pho. ST 2-5545.

Goodfellow Spiritualist Church, 1014 Le-Roy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

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Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Road; Lyceum: Sun. 10 A. M; services: Sun. and Wed. 7:30 P. M; minister: Rev. Ella Sutton; phone: Iv 5-2358; Sec'y: Flora E. Mingus, 2677 Pinitrie Road, Holt, Michigan; Treas: Orpha Reed, 2004 Forest Ave; President: Marion Berry.

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Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M., physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph.: 258-20.

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Owosso: First Spiritualist Episcopal Church, 610 Clinton St; Services: Sun. 7:30 P. M; Minister: Rev. Ella Riley-Sutton.

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Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

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Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P. M; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VErmont 6-0340.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St., Services: Sunday 7:30 P. M. Minister: Rev. F. W. Hutchinson; Sec'y.: Violet Lindblom, 1712 West 3rd St., Duluth.

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Minneapolis, Minnesota

Christian Ministry, 614-620 East 15th St; Services: Sunday 11 A. M., 3 & 7:45 P. M; Wednesday 8 P. M.; Pastor and President: Rev H. M. Paulson

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P. M; Minister: Dr. Meurice D. Russell.

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St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St; Services: Sun. & Wed. 8 P. M; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.

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St. Louis, Missouri

Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P. M; Friday 8 P M; Leader: Elsie Andreas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Soul Science Spiritualist Church, Xavier Rm., 2d floor, Melbourne Hotel. Services: Sunday 7:45 P.M. (N.S.A.); minister: Rev. Iona Brandt, 3683 Dover Place; Phone: Vernon 2-1116; Sec'y.: Jacuelyn Piestrup, 4917 Mandel.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave; Services: Sunday 10:30 A. M; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln: First Temple of Spiritual Truth I.O.O.F. Hall, 1108 "L" St., Services: Sunday 7:30 P. M; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev Frank Daley; Phone: 3103

NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St; Sun. 7:45 P. M. Minister: Rev Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

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NEW JERSEY — Continued

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y.: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

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Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

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Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M.; Pastor: Rev. Mary Reva Wood.

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Paterson: First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Emily Freesone-Hewitt.

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Rumson: First Spiritual Science Church, 15 Highland Ave., Services: Tuesday 8 P. M; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

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Union City, New Jersey

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services 2 & 8 P. M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M., Fred Boeck; Tues. & Thurs. 2 P. M.; Thur., Fri. 8 P. M.; Rev Elsie E. Richter; Phone: Union 4-0393.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Rugar.

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West Englewood: John's First Memorial Spiritual Church, 27 West Forest Ave., Sun. & Wed. 8 P. M; Classes: Tues. 2 P M; Tues. & Thurs. 8 P. M; Minister: Rev M. Louise Gallo; Phone: Te 7-6335

NEW YORK STATE

Albany: First Spiritual Church, 264 Central Ave., Services: Sunday & Wed. 7:30 P. M; President: Lena B. Henning; Treas: Lillian Peth, 33 Van Buren.

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Batavia: Church of Unity Science, 6 Bank St; Services: Sun. 8 P. M., worship and spirit greetings; Thurs. 8 P. M., study messages and social; Mediums Day, 1st Sun. 3 P. M., service; 6-8 P. M., circles; regular service 8 P. M; Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Pone: 1290-J.

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Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres. Reuben V Howell.

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Brooklyn: New Christian Church, 107 Meserole St. Services Sun. 3:30; Tues. and Fri. 8:00 P.M.; Minister: Rev. Peter Laguna; Phone: EV 7-8612.

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Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; hone: AT-1698; Church phone: ELmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day 4th Sun.); K. L. Henderson; (Phone WA 4651).

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Cortland, N. Y

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (I.G.A.S.) Services Sun. 7:30 P. M; Wed. 8 P. M; President Marjorie Newman; Phone: SK 6-2357 Sec'y: Katharyn Hall, 15 Grace St.

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Jamestown: Guiding Light Spiritualist Church; Nordic Temple. Services: Sun. 7:30 P.M.; Mediums day: 3rd Sun., 3:30 and 7:30 P.M.; Minister: Rev. Louetta Ross; Phone 51220; Sec'y.: Henrietta Rathbun, 21 Falconer St., Frewsburg, N. Y

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NEW YORK STATE—Continued

Jasper: Golden Era Wigwams, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M; 4th Sun. 2 & 7:30 P. M; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

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Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y.: Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

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Long Island
Jamaica, L. I., N. Y

Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

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South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun 8 P. M; Tuesday 2 & 8 P M; Minister Rev. Grace E. Wagner.

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New York City

Temple of Light (I.A.S.) Suite 708, 152 W. 42nd St. Sun. 11 A.M.; Holy Communion, 1st Sun. each month; Tues., Thurs. and Sun. 7 P.M.; Tues. 2 P.M.; Study Group, Mon. 7:30 P.M.; Minister: Rev. Marion Owens; Fri. 2 and 7 P.M.; Rev. Allan Lynd; Sec'y.: Elsa Stemsen, 43-30 46th St., Sunnyside, L. I.; Phone: EXeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St; services: Tues. 8 P. M; Minister: Rev. Josephine Corinaldi; Phone: RA 1-0174.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes; Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building) — Church, 211 West 57th St. (Downstairs). Devotional service, Fri., 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Founder, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

United Spiritualists Church, 300 W. 56th St., services: Sun. 11 A.M., Lecture and Healing; 3-5 P.M., lecture forum; Messages: Sun., Tues., Wed., Fri. and Sat. 7:30 to 9 P.M.; Sat. to 3 P.M.; Sec'y.: Martha Felstein; Phone: CIrcle 5-4566.

Seventh Spiritualist Church, Hotel McAlpin, Room 764, 34th and Broadway, N.Y.C.; Services: Tuesday 7:30 P.M. Minister. Rev. Lillian Bleser.

Helen Brand Memorial Spiritualist Church, Studio No. 36, 1425 Broadway (Cor. 40th St.) Services: Sun. 2:30 P. M. Minister and Founder: Rev. Hazel Brand Herrejon.

Cathedral of Faith, 41 West 73rd St., Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri., 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front). Message service: Tues., Thurs., and Fri., 7:30 P. M.; Wed. and Sat., 2:30 P.M. Minister: Rev. V. Barbara Lesnowich; Phone: AP 7-0338 (evenings).

(Continued on Page 12)

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SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK CITY — Continued

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr Rev. Sylvia Greco; Services: Sun. 6:00 P. M., Mon. 6:30 P. M., Wed. 2:00 & 6:30 P. M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services Tues. and Fri. 6-9 P. M; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M; Minister Rev. Angela Cali Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St; Class: Wed. & Fri. 8 P. M; Minister: Rev. Bertha Marx Luescher; Phone: RIverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 West 57th St., Services: Sun. 7 P. M., Thurs. 10 A. M. & Fri. 2 P. M. Open Class: Tues. 2 P. M. & Fri. 8 P. M. Private Class: Wed. 8 P. MW. Minister: Rev. Martha Seidler; Phone CIrcle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M; Sunday: 7:30 P. M; Minister: Rev. Hermine Leger; Phone ACademy 2-0923.

Christ's Spiritualist Church (I.A.S.), Suite 708, 152 W. 42nd St. Services: Address and Message: Sat. 7 P.M.; Minister: Rev. Joseph Bunkovsky, 1209 First Ave.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St; Services: Sun. 3 P. M; Sat., Sun. Thurs. 8 P. M; Healing & Message circle, Tues. 8 P. M. & Wed. 2 P. M; Classes, Wed. 8 P. M; Dr. San Ram Mandal of India; Phone IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St., Services: Wed., Fri., Sat. & Sun. at 7:30 P. M; Tues. 1 P. M; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Spiritual Science Mother Church, Inc. Studio No. 1010, 7th Ave. & 56th St.; Sunday: Sermon and Messages, 7:30 P. M; Minister: Rev. Glenn Argoe; Phone COlumbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St. Services: Sun., Tues., Fri. and Sat. 7 P.M.; Sun. 3 P.M.; Wed., Thurs., Fri. and Sat. 1 P.M.; Minister: Rev. Helen A. Thury; Phone: TRafalgar 7-9047 (8 A.M. to 1 P.M. or 9 to 10 P.M.

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services Sunday, Tuesday & Friday 7 P. M; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

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Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M; Social Tuesday 8 P. M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone: 4-3170; Sec'y.: Trula W. Jones, 116 73rd St. Phone: 3-2818.

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Rochester, New York

Plymouth Spiritualist Church, 889 South Plymouth Ave. Services: Sun. 3:30 & 7:30 P.M; President: Louis Krech; Sec'y: Velma Schauman. 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

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Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48607; Sec'y.: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

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Syracuse, New York

First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies, Ph. 75-3973, Sec'y.: M. Frances Morse.

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Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardei, Pastor.

OHIO

Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Revina Roshon; Phone: St. 4-9234; Sec'y.: John D. Cole; President: Ada C. Richards 345 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

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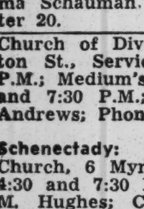
Spiritual Church of Magdalena



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Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

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Canton: First Spiritualist Episcopal Church, Tuscarawas St., West. Services: Sun. 7:45 P.M. Minister: Estyl Fuller, 1208 Rockwood Ave., S.W.

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Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.—Esoteric Bible Class; 10:45 A.M.—Worship; 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Ass't. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y. & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Tower of Light Spiritual Science Church, Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday 7:30 P.M.; Class: Mon., Wed. and Thurs. 7:30 P.M.; Minister: Rev. Paul M. Strakey.

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Cleveland, Ohio

Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P.M., healing, sermon and messages; last Sun. all message service; Pastor: Rev. Jay Messner, 25520 Zeman; Phone: AN 1-1241; Sec'y.: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

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Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun & Thurs. 7:30 P. M; Minister: Maudella Rowe, 37 East Frambes Ave; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

First Spiritualist Temple, 6th & State St; services: Sun. & Wed. 8 P. M; Minister: Dr. W. A. Voice.

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Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes ⅞ Hulbert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

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East Liverpool, Ohio

First Spiritualist Church, 707 Dresden Ave., Cervices Sunday 8 P. M; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

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Massillon: First Spiritualist Church, 224 North Ave., N.E. Services: Sun. 7:45 P.M.; Phone: TE 2-1256; Sec'y.: Mary J. Church, 5704 W. Blvd., Lake Cable, Canton 8.

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Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P. M; Tuesday, 8 P. M; Minister: Rev. Fred L. Felix; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-5389.

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Youngstown, Ohio

Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle. 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaClede Ave.; Services: Sun. and Wed. 8 P. M; President: Emma Felger, 174 W. Glenaven; Phone: St.-29622.

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Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PRospect 1-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave; Services: Sun. 2:30 & 7:30 P. M; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

First Spiritualist Church N.S.A.C., 1510 S.E. 9th Ave., Beaver Mldg; Services: Sunday—Healing 7 P. M. Regular service Sunday 7:30 P. M; Minister: Rev. Alma Gudhart, 5123 N.E. 21st St; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P.M.; Sun. 2:30 and 7 P.M.; Minister: Theodore F. Getter, 1544 Oakland St., Bethlehem, Penn.; Phone UN 64321.

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Spiritualist Church of Truth, McGoun Hall, 215½ East Wash., St.; Wed. & Sun. 8 P. M; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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Pittsburgh, Pennsylvania

First Spiritualist Church, 256 Boquet St. Services: Sun. 8 P.M.; Thurs. 2 and 8 P.M.; Sec'y.: Marian G. Clark, 927 Milton St.; Phone: MU 2-8847; President: Hubert P Hager.

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fidell.

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Philadelphia, Pennsylvania

Dorothea Psychi Center, 5307 Walnut St; Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P. M; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President Charles W. Gallgher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P. M.; Wed. & Fri. 8 P. M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Spiritualist Church, 1418 Walnut St., 9th Floor (Behind Bellevue-Stratford Hotel). Entrance in the Court; Services: Sun., 7:30 P.M.—healing: Sun. 8 P.M.—lecture and messages; Minister, Rev. Alida Neige, Phone: LO 7-6580; Ass't. Pastor: Rev. Augusta Taylor.

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Reading: First Spiritualist Church, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y.: William W. Rishel.

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Titusville — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y.: Rev. Leon E. Shaw.

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Wilkes Barre: Second Spiritualist Church, 7 West Market St; Services: Wed. & Sun. 8 P. M; Minister: Rugusta A. E. Ridler, 114 Academy St; Phone: VAlley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

RHODE ISLAND

Providence: The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P.M.; Wed. 7:30 P.M.; Sec'y.: Edith T. Crosby, 42 Norwich Ave.; Phone: HOpkins 1-0251; President: Rev. Harold Alderson.

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

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Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

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Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Aev. Myrtle London Rogers; Healer, Harry H. Adams.

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San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M; Rev. Clara Ann Williams; Phone: CApitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P. M; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

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WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P. M.; Minister: Fern Balius; Phone: 3922-J; Sec'y: Reva Kuhas, 1310 Humboldt St.

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Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

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Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson. Phone: ME 9095; Librarian: Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone Ea 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Phone: FRanklin 6046.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M. Minister: Rev Beulah Brison-Jarrett; Ph.: DI 2-7549; Pres.: P. A. Schottler; Sec'y.: Lena M. Eggleston.

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Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph.: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St; Services: Sunday Children's Class (lyceum) 9:30 A. M; Church Services: 10 A. M; Thursday Service: 7:30 P. M; Spiritual Healing—Daily: Pastor: Rev. Hattie Hoppa.

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Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P. M.; Services: Sun. 3 & 7:30 P. M.; Wed. 2 P. M; Thurs. 7:30 P. M.; Minister: Rev. Marnie Koski; Assistant; Erich Gross and Rev. Jerome Konicek; Ph.: Olympic 7-6863.

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Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave; Services: Sunday 7:30 P. M; Wed. 8 P. M; Consultation and Healing; Wed. 9 A. M. to 3 P. M; Minister: Rev. Loraine Nesbitt; Phone: Hi 2-1879.

Christian Spiritual Temple, 2544 North 27th St; Services: SInday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: DIvision 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A. M.; President: A. H. Kuhlmey; Sec'y: Frieda Bauman, 3602 "A" North 40th St., Treas.; Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkenson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn. Pastors; Phone HI. 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M; Rev. Anita Kuchler, Pastor; Phones: DIvision 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A. M. (Beginning April 1st). Minister: F. Lorenz Lamping, 3163 North 45th St. Phone: Hilltop 5-0774.

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West Allis, Wisconsin

First Psychic Science Church of West Allis, 7338 W. Greenfield Ave; Pres: Mary Vargo, Whitewater, Wisc; Phone: 183-M; Sec'y: Irene White, 2034 S. 84th St.; Phone: GR 6-3659.

First Spiritual Science Church, #142 2219 South 55th St., Services: Sun. 3 P M. Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievers.

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Calgary (Alberta) — First Spiritual Church, 7th Ave. & Third St. East; Sun. 8 P. M; Alice Rushton, 1224 Kensington Road.

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Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y.: Mrs. V. Posovad, 146 Market St.

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Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y.: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellow's Hall, Broadview and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M; Sec'y: Ernest Mann; Phone: LE 1-3879.

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Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P. M; Minister: John Laidlaw, 1023 Sandwich St., E; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

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Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P. M; Thursday 8 P. M; Sunday, 11 A. M. & 7 P. M; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

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ERASE YOUR KARMA!—It is a weight of facsimiles you carry with you from life to life—old motivations, old motivators, old aberrations and electronic patterns. Erase your Karma! Reach cause! Send $1 to: Distribution Center, Inc., Box 242-pa, Silver Spring, Maryland, for "Fundamentals of Thought," by L. Ron Hubbard. (P-456)

HOW TO COMBAT Psychic Attack. Be free of evil forces. Tells all—$1.00; write E. Nassau, Box 1612, Prescott, Arizona. (P-454)

MY APPEAL to the readers of Psychic Observer. I am psychic and may be able to help you. I also conduct a mail order business. All kinds of books on Spiritual subjects. Write: Elizabeth Van Treuren, c/o Book House, 6494 Aylesworth Drive, Cleveland 30, Ohio. (P-454)

THE MESSAGE OF THE AGE OF LIGHT: Are you suffering from the world's most dangerous malady—"Emotional Stress"? It manifests in almost any type of disease. It is caused by the higher spiritual and mental vibration occasioned by the speed of the earth now entering the **New Age of Light . . . the Aquarian Age.** If your vibrations are not in harmony, write for "The Message of Light." Address: KOSMOLOGY, INC., Box 821, Emmett, Idaho. (P-454)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights?; or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-454)

HAVE YOU A PERSONAL PROBLEM? Let me help you, with gifted information. Love offering appreciated. Write: **Edson M. Cleveland,** 3818 Broadway, West Palm Beach, Florida. (P-455)

MORE PEP AND FUN and a more abundant life. Let me help you the metaphysical way with all your big and little problems; health, beauty, happiness, companionship, success. Let me cover your vacation trip for safety and the utmost of joy. Write to me frankly—enclosing fair compensation. Mental Science Practitioner: **Joseph Guldner,** P.O. Box 422, Seattle 11, Washington. (P-455)

COLOR VIBRATION reading from your name; Write full name across middle of white unlined paper, size 8 x 10; send self-addressed stamped envelope. Donation $1.00; **Rev. Wanoka Anderson,** 918¾ W. Gage Ave., Los Angeles, 44, California. (P-455)

(Personal—Continued)

SUCCESS PRACTITIONER: prosperity treatments one month—$3.00. Includes valuable lesson, "How to Increase Your Income." One woman demonstrated $165,000 in an almost incredible way. Reading included and 1 to 10 questions answered. Don't miss this liberal offer. Send birth date. Write: Mary Carter Allen, Box 219, Sulphur Rock, Arkansas. (P-455)

LET ME HELP YOU when you are sick or discouraged. Write to me, state your problem and with the help of God I will show you the way to Health, Happiness, and a more abundant life. I will work with you and for you until your life has changed for the better. Many years of experience. Prompt reply. Love Offering. Write to Dr. Th. Sedlak, 4046 Richland Ave., Louisville 7, Kentucky. (P-456)

FOR MYERS, FLORIDA: I would like to meet and interview a medium or healer in the vicinity of Fort Myers, Florida. I am alone and longing for Spiritual understanding. Please write: Frank Mason, 2420 2nd St., Fort Myers, Florida. (X-457)

2 Healing

PRAYER HAS HEALED ME!: prayer changes things and brings new hope, better health, happiness, success, love and a new life; all letters confidential; won't you let me help you?; love offering; write: Anna Custis, Ps.D., 115 North Queen St., York, Penna. (P-452)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. **Love offering. When answering, send self-addressed, stamped envelope to: Laura** M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-460)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. **"Nothing is impossible with God."** Write Stella, 4017 Fifth Ave., Brooklyn 32, N. Y.; or phone: GEdney 8-6846 for appointment. (P-453)

REV. DR. THOS. KURTZ, M.S.D., certified divine healer. Well-known in Detroit, Michigan; Toledo, Ohio, and Minneapolis, Minnesota; have gift and power to act as instrument through whom the sick have been healed. Personal and absent treatment daily. Love offering gratefully accepted. Send self-addressed stamped envelope. **Rev. Dr. Thos. Kurtz,** 745 N. E. 4th Ave., Fort Lauderdale, Florida, Phone JA 4-7387. (P-454)

YOU SHALL HAVE IT: Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from almost every state, and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST. tonight and every night join our Fellowship Prayer Circle in your own home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing help is appreciated. Urgent cases should use Western Union. Write today: **Rev. Dr. John K. Chaney,** 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-454)

THE POWER OF POSITIVE FAITH in physical and mental healing. Send your appeal, with return postage, to: Brother **Schuyler Phillips,** Lily Dale, N. Y. (P-454)

ANIMAL HEALING: Send your name and picture of yourself and animal or pet. Good will offering. Write: Eva Spencer, 2750 E. 98th St., Seattle 15, Washington. Send name and picture. Love offering. (P-455)

3 Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta 5, Georgia. (P-452)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for $2.00; Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-452)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing treatment. Five questions answered. Love Offering. When writing send self-addressed stamped envelope to Rev. Myrta Henry Phillips, 9 North St., Lily Dale, N.Y. (P-452)

LET ME HELP YOU with your problems; send three questions with self-addressed stamped envelope; private readings by appointment only; Love Offering; **Helen Saxton,** 3228 Root Ave., N.E., Canton 5, Ohio. (P-451)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with $1.00 to: Roselea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-454)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope Love Offering with questions. Address: **Rev. Pearl M. Davis,** c/o Willow Inn, 812 North St., Beaumont, Texas. (P-455)

FIVE QUESTIONS answered by spirit. Send $1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker 9 Barkley St., Port Jervis, N. Y. (P-452)

READINGS BY MAIL: Psychic revelations through Faith and Prayer by gifted Spiritual Reader and Counsellor; three questions—$2.00; write **R. Louis** (Metaphysical Counsellor), 1121 Beach Drive, N.E., St. Petersburg, Florida; Phone: 74-0022. (P-454)

3 Questions Answered—(Continued)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-457)

SPIRITUAL READINGS BY mail. Address your letter to loved ones. Divine guidance can be given. Send self addressed envelope with love offering to: Rev. C. E. White, 91 Northampton Ave., Springfield, Massachusetts. (P-451)

SPIRITUAL COUNSELLOR and PSYCHIC HEALER: If you are sick in body or spirit, write me. I want to help you! Five questions answered through psychometry and semi-trance. Love offering and self-addressed stamped envelope. Ask about my recorded readings; 78 RPM records or tape. Write: **Dr. Kenneth W. Haecker,** Ps.D., 5224 S. E. Boise St., Portland 6, Oregon. (P-451)

READINGS BY MAIL: Three questions answered; send $1.00 and self-addressed envelope to **Martha Smith,** 416 East College Ave., Crawfordsville, Indiana. (P-454)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered $1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-454)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1268 First St., Sarasota, Florida; or Phone Sarasota 4-1561. (P-454)

METAPHYSICIAN, GENERAL PRACTITIONER. Dynamic work for any need. Will answer your questions; explain the Healing Spirit within you, and give you daily care for your individual need. Send offering to Carmen Shepherd, Me.D., Pa.D., 3015 South West 19th St., Miami, Florida. (P-455)

BORN WITH VEIL; give truth on problems if you send $1.00 with each question; send remittance with self addressed stamped envelope to: Rev. Thelma B. Courson, P.O. Box 3, Aurora 8, Colorado. (P-455)

DO YOU NEED HEL? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for full page reading to: **Rev. Ruth Matthias,** 827 Broadway, Everett, Massachusetts. (P-455)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, $2.00. Absent treatment on a love offering basis. Address "MATA," 925 North Angus St., Fresno 1, California. (P-455)

DO YOU NEED GUIDANCE, Help, Healing, Direction? If you are sick or need prayers, I believe I can Help you. My 46 years experience and Spiritual insight, with my gifts of mental mediumship, can help you. Write today: Rev. Evan Shea, 250 Bockius St., Watsonville, California; Be sure to enclose your questions with a small lock of your hair. Love ofefring will start at $2.00. (X-453)

4 Study Courses

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City (18), N.Y. (P-452)

YOUR GIFT TO GRADUATES: a lesson that tells you how your astral self can help the astral self of others, as they make the transition; even though we can't contact the physical **Seance Laws;** gives laws of each type of mediumship and how to get the most from seances. **Theory and Practice of Healing** lesson (all can attain healing power by knowledge) with color therapy. What color heals what and effects what Chakra. Three together, $4.00; write: Rev. Neenah, 1269 First St., Sarasota, Florida. (P-451)

OUTSTANDING OPPORTUNITIES: through Home-Study, leading to Doctor Degrees in Metaphysics, Psychology, Mental Science and Philosophy. Also Diploma Courses in Hypnotherapy and Psychotherapy from England's foremost institute. Membership available to graduates in the International Association of Hypnotists. For free folder No. 142, write: **Aurea,** Central Valley, N.Y. (P-460)

UNIVERSAL RELIGIOUS FELLOWSHIP, INC. sends out its Master-given Teachings to all the world thru freshly inspired monthly lessons; thru answering personal letters and thru the world-renowned Curtiss Books. These teachings cover all phases of life here and hereafter. Write for further free information: **Universal Religious Fellowship, Inc.,** 1812 No. Kenmore Ave., Hollywood 27, California. (P-452)

CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. Enid Brady. Weekly lessons, $1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, 212 N. Ridgewood, Prince George Hotel, Daytona Beach, Florida. (P-460)

ARE YOU INTERESTED IN NATURATRICS? A complete Trinity of Healing through Extension Assignments in the quiet of your home. Spiritual Therapists are needed. You practice under the license granted by the Order of St. Luke the Physician. Prepare now for a Highly Respected Profession! For free information write to: College of Naturatrics, Drawer 8, Mehlville Station, St. Louis 23, Missouri. (P-451)

"THE SEVEN PLANES OF PROGRESSION" Tells you what happens on each plane, the colors, Masters, and attributes and special healing powers of, and how to intelligently invoke them. University teachers of comparative religion, research workers, and scientists approve this. Nothing like it . . . a new must. Eight lessons. Separately $1.00 each, or all eight with chart for coloring in, $4. **Rev. Neenah,** 1269 First St., Sarasota, Florida. (P-452)

Study Courses—Continued

HOME STUDY SESSIONS: Wednesday at 2 P.M., 1186½ Realto Ave., San Bernardino, California. Rev. Mildred Mason, officiating. Healing service in addition to lecture. (P-453)

ARE YOU A STUDENT of Spiritualism? Then the first and most important aids would be **knowing "Seance Laws"**—explaining natural laws behind each phase. Add with this, **"Astral Initiation,"** a story of what happens when your learned Initiations occur, with the myriad little lessons within as the Master's conversations are repeated. Both lessons, $2.00; Rev. Neenah, 1269 First St., Sarasota, Florida. (P-453)

STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L.F.S.S.A.; Pioneer, Teacher, Lecturer, Author. Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P.O. Box 208, Portland 7, Oregon. (P-458)

"THE LETTERS OF JAMES to the Brotherhood" presenting the religious concepts of the New Age are now available. This is a series of 50 letters, one mailed each week, giving the new concept of man's relationship to God, cosmic consciousness, Jesus, the Bible, reincarnation, and similar subjects. Minimum order, 4 letters, $1.00; 50 letters, $10.00. Free details. **The Brotherhood, Inc.,** 2940 S. Marion, Englewood, Colorado. (P-457)

5 Mediums

BRONX (New York City) The Francescan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, 57, N. Y. Telephone: TRemont 8-9134. Sunday service, Healing and Meditation, 7 P.M.; Messages Sunday, Monday and Wednesday, 7:30 P.M., Classes for spiritual unfoldment. **Rev. Angela J. Sessa,** Pastor and Founder. Spiritual advice by mail. Love Offering. Write and state your problem. (P-455)

BROOKLYN, N. Y.: A "MUST" for every living person. Are you interested in your future? Read the 32-page booklet, "The Open Door of Understanding," and be prepared to face the one thing we cannot escape. Mail $1.00 tor your copy. Include your problem. Address: Rev. Bertha Fischer, 332 East 54th St., (corner Snyder Ave.), Brooklyn 3, N. Y. Metaphysical and spiritual services every Saturday, 7:30 P. M., Temple of Divine Guidance (above address) Apt. No. 10. Interviews by appointment only. Call Hy 8-5507 between 7 and 9 P. M. (P-453)

CHESTERFIELD, INDIANA: Nellie Steffen, 321 Eastern Drive, Chesterfield Spiritualist Camp, Chesterfield, Indiana . . . the year 'round; clairvoyance, trance and direct-voice medium. Private and group seances by appointment only. Phone: (Chesterfield, Indiana) 8-3533. Open for engagements at Spiritualist Churches. Regular classes at Chesterfield Camp every Tuesday 8 P.M. (P-458)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TRafalgar 7-3113; services: Wed., Friday, Saturday and Sunday 7'30 P.M.; also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love Offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star. 237 West 72nd St., New York City 23, N. Y. (P-452)

SAN ANTONIO, TEXAS: Rev. John Woodward, 411 Muncey, will answer twenty-five questions and give you a complete life reading; donation; this special offer for limited time only. (P-452)

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening; Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-452)

TUCSON, ARIZONA: Creative Christian Fellowship (Universal Psychic Science) Services: SInday and Wednesday 7:45 P. M; 1420 East Speedway, Tucson, Arizona; Pastor: Rev. Hazel L. Thirfield; Phone: MA 3-1329; all welcome. (P-451)

6 Health

GOD'S NATURAL SPECIFIC FOOD, never fails to build and maintain perfect health. Only the Bible contains this priceless—but forgotten health and money saving—plus money earning information. Exclusive co-operative sales plan assures life-long income. Details, samples 10c from happy, peppy, slender, past 83. Doc Hartmann, Southold, L. I., N. Y. (P-456)

ARTHRITIS OR RHEUMATISM: No more sore stiff joints, muscles, aches or pains. Send for my 750 word easy to understand letter. Cured all my aches and pains with common kitchen foods. Without doctors, drugs or medicines. Greatest health blessing you may ever receive. I will explain low cost letter which is a valuable schooling on foods any one can afford. Write me your troubles. B. G. Burt, Box 369, Santa Rosa, Cal. (P-452)

LET NATURE MAKE YOU WELL. She can, if you allow her to. Jessie Mercer Gehman, N.D., N.M. Telephone: Mulberry 4-4588; P.O. Box 1725, Paterson, New Jersey; and 656 Tulpehoken St., Reading, Pa. Consultations by appointment only. (P-451)

FACE HEALTH with FACE EXERCISES: Neck exercises too; Healthy looking is good looking; new written directions with pictures; for free pamphlet phone or write: Elizabeth Gilfillan, P.O. Box 1613, Grand Central Station, New Yor, N. Y. (P-456)

6 Health—(Continued)

VITOMINS "22": Lack of proper nutrition can hamper enjoyment of living. **Vitomins "22"** will help overcome that tired run-down feeling that results from food deficiencies, will give a vital dietary supplement, because they contain the essential vitamins and minerals that contribute to healthy blood, bone and tissue. Introductory offer: $1 size upon receipt of 25c for postage and handling. One trial offer per family. **Donte Chemical Company, Great Neck, 1, N. Y.** (P-451)

BREAK HABITS, Improve mind, body and personality while you sleep with amazing new self-help psychological records. Details free. Sleep-Learning Research Association, P.O. Box 610-MM, Omaha 1, Nebraska. (P-452)

7 For Sale Or Rent

"MOON GLOW"—For sale: A wealth of blessings and success "bundled up" in this cheerful home of 12 rooms, 3 baths, 2 solariums, 2 separate entrances; 15 minutes walk to village; choice library (metaphysics and health); small garden, patio, garage; rare opportunity for right ones to serve; to bless and be blessed. Full details. Address: Owner, 22 Rutland Road, Freeport, Long Island, N. Y. (P-455)

FOR SALE: Church in Madison, Wisconsin; fully equipped; closed on account of ill health; if interested write: Rev. Amelia Pope, Rt. 2, Poynette, Wisconsin. (X-453)

9 Rooms Wanted

CHICAGO: Medium and lecturer would like to rent four or five rooms, heated or unheated, unfurnished. North side of Chicago. Capable of maintaining property and have full knowledge of all phases in home upkeep. Write: Rev. Albert Augustyn, 1401 N. Campbell Avenue, or phon: Canal 6-9726. (P-451)

10 Dreams

LANGUAGE OF SYMBOLIC VISIONS (A Mystic Dictionary by Frances E. Chamberlain: Price $1.00, will help solve hidden meanings behind Symbols, Dreams and Visions. Order from author: P.O. Box 46-092, Hollywood 46, California. (P-455)

12 Miscellaneous

A POSITIVE ANSWER TO PRAYER: Send for this beautiful **Prayer Cross** today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P. O. Box 517 Hanford, California. (P-456)

COLORED PORTRAITS: Your teachers, Past Lives, or spirit scenes done under Spirit Control, any two on 4x6 velour board; postpaid in U. S. A. and Canada. Donation $5; also two questions answered. Send stamped envelope for inquiry. I am a certified healer and minister for humanity. Address: Rev. Ethel E. Stanton, 1109 Ingraham St., Apt. 1-A., Los Angeles 17, California. (P-451)

YOUR OWN NAME AND ADDRESS printed on 500 attractive gummed labels, $1.00. Samples free. Joel Tillberg, Proctor 7, Vermont. (P-452)

DIGNIFY YOUR HOME: Have your favorite photographic portrait copied and enlarged to 11"x14" and hand-colored with photographic oils in the rich tans and warm browns . . . so symbolic of good taste . . . that Rembrandt immortalized in the 17th century. This is a quality item, sensibly priced at a low $7.95. Send any size photograph to **T. P. McGrath, Jr.,** 404 Front St., Bellmore, N. Y. (P-454)

I WILL PAY FIFTY DOLLARS for some old pennies; more for other old coins. All coins from the U. S. wanted. Write or send coins to **Count Robert Bashlov,** 415 South St., Waltham, Massachusetts. (P-455)

SOMETHING NEW IN TRUMPETS that the spirits love. Magnetized and florally hand-painted. Special grade aluminum. Prices: 4½"x24", 2 section, 3 oz. with swivel no-roll bar, $4.00; Joy Guide trumpet, 2"x8½", $2.00; Luminous Band, $1.00; Neat carrying case, $2.00; all postpaid; order from: Mary LeDoux, 3114-5th St., Ocean Park, California; Phone: EXbrook 6-6562. (P-455)

14 Books

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's revealment by **James E.** Davis and Helen Newcastle; single copies $3.50; published by Exposition Press, 386 4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

"PSYCHIC DOMINANCE: How to **rule others** with your **thoughts"** (Full Course) No Promises. Telepathy Controversial. But **used** by unusual persons: mystics, Yogis. (For Adults) $2.00. Satisfaction Guaranteed or refund. Write: **Wisdom,** 846—B7 Sunnyside, Chicago 40, Illinois. (P-458)

HEAVENLY LIFE WITHOUT EATING, authentic non-eaters and authors six months fasts described, fourteen treatises $1.50. Vegetarian Retreat Information 15c. Mystical literature prospectus 3c. J. Lovewisdom, Kaweah, California. (P-452)

THE HUNGRY EYE: An Introduction To Cosmic Art. An exciting aid to appreciating the wonderful creations of an emerging age of whole-souled, transforming art. Some topics: Meanings of Cosmic and Spiritual; An Aesthetic Conversion; Questing Beauty in the Orient; Understanding and Enjoying Abstract Art; and Through Art To God; 145 pp., 8 ills., $3.15 postpaid from author: Dr. R. F. Piper, 1310 Comstock Ave., Syracuse 5, N. Y. (P-452)

READ these books: "The Key to Life-Breathing for Health" by G. Rodriguer—$1.00; "Renew Your Energy" or The Lost Art of the Orient Rediscovered, by R. Stone—$2.00; "Conquest of Poverty" or Master Key—Mighty Motor of Wealth—$2.00; "The Pyramid Speaks Prophetically" (1955-58), Depict Man's Folly, by Mikkel Dahl—$1.35; "Numerology For Everyone," Lucky Days, Business, personal, Key to Life Trend—$2.00. Order from: **Nelson,** 651 North State St., Chicago 10, Illinois. (P-454)

(More Ads Page 14, Col. 1)

CLASSIFIED ADS

(Continued from Page 13)

14 Books—Continued

DO YOU WANT TO LEARN Controlled Mediumship? Then start the **"Dr. Kane Series"**; Book I—**"Dr. Kane's Six Point Star of David"** (5 lessons) and a color chart on "Color and your life's cycle" starts this series. Book 2—**"Trinity and Spiritual Electronic"** (5 lessons)—Ready Now! Only $2.50. Each book takes you further into the subject of controlled mediumship. Book 3—**"Let's Build A Temple"** will soon be ready. Each with exercises to help your development. $2.50. All Three: $7.00. Eventually there will be four books. Start these now and continue with Dr. Kane's class. Write: **Rev. Neenah**, 1269 First St., Sarasota, Florida. (P-452)

FREE: Bible proof that Jesus Christ was a medium, plus other little-known Bible secrets. Also included: "How You Can Control The Minds and Thoughts of OTHERS." Send postcard to: Dept. K, Box 2, The **True Church**, Buffalo 13, N. Y.—"The Fastest Growing World-Wide Church." (P-454)

AMAZING SECRETS for the development of your mind power! Gain health, happiness, love and wealth! Not difficult when you know the secrets of life! Our books, tapes and recordings show you how! Free information. Write: **Philanthropic Library**, Drawer PO-697, Ruidoso, New Mexico. (P-455)

CHURCH NEWS

Chesterfield, Indiana: A 3-page folder has just been released by John W. Bunker Memorial Educational Institute, better known as the Chesterfield Seminary, at Chesterfield Spiritualist Camp. This seminary of lectures and classes will open August 19 and close September 1. Students wishing to enroll must contact the Registrar, Pauline Swann, Box 158, Chesterfield, Indiana.

According to the folder, the "Chesterfield Seminary provides a comprehensive and intensive series of study courses in the fields of Spiritualism, Psychic Science, and Occultism—aimed at giving the the Seeker an expanding comprehension of his inner self and his spiritual environment. Students of the Spiritual, Candidates for Ordination, Minister, and Teachers find the varied courses, excellent faculty, and low cost a supreme value in spiritual education and platform training.

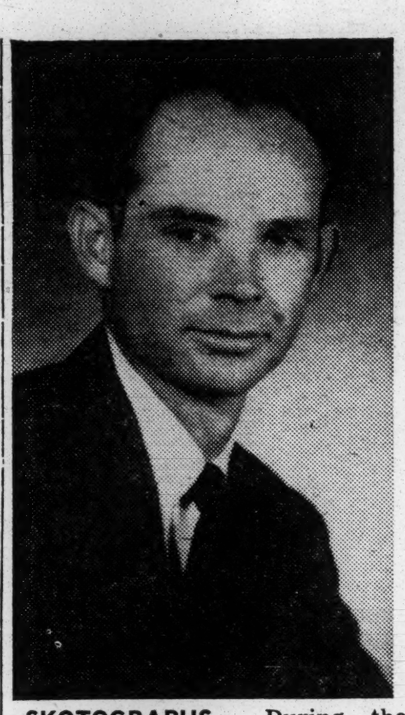
The Curriculum of study courses includes: History of Modern Spiritualism by Rev. Wallace; Spiritualist Church Administration by Rev. Umbach; Lyceum Teaching Methods and Techniques by Rev. Temme; Introduction to Astrology by Rev. Bias; Basic Bible Study by Rev. Wallace; Sermon Preparation and Delivery by Rev. Johnson; Comparative Mysticism by Rev. Bias; Occult Anatomy by Rev. Sensabaugh; Basic Principles of Spiritualism by Rev. Johnson; Spiritual and Psychic Healing by Rev. Wallace; Physiology and Body Chemistry by Rev. Sensabaugh; Outline of Modern Occultism by Rev. Bias; Effective Public Speech by Rev. Johnson; Ministerial Conduct and Ethics by Rev. Umbach; A Study of Symbolism by Rev. Shultz; Occult Graphology by Rev. Wallace; Survey of Psychic Phenomena by Rev. Johnson; Mediumship Development by Rev. Sultz; Man and the Universe by Rev. Sensabaugh; and Principles of Numerology by Rev. Umbach.

Members of the staff are: Dean, Rev. Clifford Bias; and Secretary and Registrar, Mrs. Pauline Swann. Members of the faculty are: Rev. Lillian Dee Johnson, St. Petersburg, Fla.; Rev. Lytle K. Sensabaugh, Chesterfield, Ind.; Rev. Peninah Umbach, Chicago, Ill.; Rev. Austin D. Wallace, Eaton Rapids, Mich.; Rev. Mamie B. Schulz, Chesterfield, Ind.; Rev. Lucille Temme, Evansville, Ind.; and Rev. Clifford Bias, New York, N. Y.

Students may attend either one or both of the two sessions, beginning August 19 and August 26. Students desiring certificates are required to take five subjects and must attend every session of each class scheduled. All schedules must be approved by both the Dean and Registrar. Schedules may not be changed after Tuesday and can be changed on Tuesday only upon approval of the Dean, the Registrar, and the teacher whose classes are involved.

To sin by silence, when they should protest, makes cowards of men.

—Abraham Lincoln



SKOTOGRAPHS — During the summer season at Chesterfield Spiritualist Camp, Chesterfield, Indiana, Charles Swann (above) will conduct his spiritual work . . . holding seances daily—demonstrating psychic photography (skotograph) and a phase of mediumship known as "pictures on silk."

—Advertisement

Lily Dale, N. Y: Annual summer sessions at Lily Dale Assembly will open June 29th, and close September 1st, according to president, Robert J. Macdonald, who will also act as chairman during the season.

The regular order of events will continue as in former years. The Healing Temple will be reopened.

A partial list of the speakers and mediums listed on the official program: William Elliott Hammond, H. Gordon Burroughs, Raymond E. Burns, Ralph W. Whitney, Arthur A. Myers, Dr. Enid S. Smith, Nancy Barker, Ed Bodin, William Johnson, "Billy" Turner, Betty C. Possehl, D. Mona Berry, Helene Gerling, J. Bertram Gerling and many others.

For your 1957 program, write: Secretary, Lily Dale Assembly, Lily Dale, N. Y.

★

Niantic, Connecticut: The Connecticut Spiritualist Camp Meeting Association will open their annual season at the Pine Grove Memorial Temple, June 30th, and close September 1st. This will be their 75th anniversary.

Speakers and mediums featured: Rev. Harre C. Milesi, Rev. D. Mona Berry, Rev. Floyd Thornton, Rev. Catherine J. Margiotta, Rev. Roy Frederick, Rev. Calista Rita, Rev. Gladys Worsencrof, Mrs. Harry Oliver and Rev. Mae Potts.

★

Wonewoc, Wisconsin: The annual summer season of the Western Wisconsin Camp Association opened June 30th and will close September 2nd, according to Mrs. L. E. Kress, 1522 So. 73rd St., West Allis 14, Wisconsin.

Speakers and mediums to be featured: Rev. Warren Smith, Coldwater, Michigan; Rev. Frederick W. Mitchell, Schenectady, N. Y.; Rev. Floyd Humble, Bloomington, Illinois; Dr. Lois Washburn, and Gail Workman, Denver, Colorado and Rev. Henry Paulson, Minneapolis, Minnesota.

ORDAINED: Annette Rivers (above) Rocky Top Road, Mt. Carmel, Connecticut, was ordained recently (May 1st) a minister of the Universal Church of the Master by the Rev. Leo Dionne, Boston, Massachusetts.

Rev. Rivers holds a charter qualifying her to have her own church in the state of Florida. She is presently making her home at the estate of Major J. A. Willner, U.S. Army, retired.

CHURCH NEWS

Bangor, Maine: The 61st annual convention of the Maine State Spiritualist Association was held June 8-9, at the Bangor House, according to Rev. William Hubbard, Etna.

Speakers and mediums featured: Rev. Robert J. Barnes, Baltimore, Maryland; Francis A. Tinnegan, Mayor of Bangor; Reuberta Byam, Abbie Bates Perry, Rev. Marian Blaisdell and Edythe B. Meador.

Others listed on the official program: Rev. William Hubbard, Clarence E. Stewart, Nathan M. Fickett, Alice Marie Slack, Gladys Dickison, John Hawes, H. Francis Stevens, and Rev. Chester H. Lucas, Portland.

The Maine State Spiritualist Association of Churches was organized in 1897, incorporated May 18, 1907, nad is affiliated with the National Spiritualist Association of Churches, 11811 Watertown Plank Road, Milwaukee, 14, Wisconsin.

★

San Francisco, California: A special dedication ceremony took place recently at the Little Church of St. Andrews, 2005 15th St., according to secretary, Margaret Guisti.

The little chapel was dedicated by the pastor of the church, Rev. Alda Scheierman, as a tribute to her many Indian friends on the earth plane and in the spirit world.

Says Mrs. Guisti: "Among those in the spirit world is Pansy, well known phenomena guide of Rev. Scheierman, the pastor. To show their appreciation for the help this little Indian guide has given, her many friends have brought Indian pictures, hand-woven baskets, Indian dolls, and many articles of Indian lore to decorate the chapel, which will now be know as the **'Indian Chapel'."**

★

Jackson, Michigan: A spiritualist service was broadcast direct from Hotel Hayes, over station WKHM recently (May 12th) by Rev. Harold C. Durbin, pastor of the Aquarian Church and presiding clergyman of the National organization. Gladys Allen was soloist on the same program.

The Aquarian Church was founded by Rev. Durbin in September, 1956, and because of many requests, it was felt that it was time to extend the Church's highly successful and much needed services through the medium of radio. The broadcast is being supported through missionary service donations. The response so far has been good and it is expected that the broadcast will continue during the summer months, at least.

Rev. Durbin was formerly pastor of t he Spiritualist Episcopal Church, Eaton Rapids, Michigan and is well-known throughout Michigan and Central United States as a lecturer.

★

Denver, Colorado: A fiftieth wedding anniversary was celebrated recently (June 15th) honoring Mr. and Mrs. Ernst Nicklis, according to Agnes and Lloyd Graydon, sponsors.

Rev. Frieda Nicklis is pastor of the Star of the East Spiritualist Church, 1379 Kalamath St. and resides at 3440 Zuni St.

★

Watsonville, California: Rev. Evan Shea, 250 Bockius St., is the pastor of three California churches: First Spiritual Science Church, Santa Cruz, First Spiritual Science Church, Pacific Grove and First Spiritual Science Church, Watsonville.

Rev. Shea started his spiritual ministry in 1911, at the White Rose Spiritualist Church, New York City. He has served churches in Massachusetts, Nevada, Florida and California; also England, Australia, Italy, France, Germany, Russia, Poland, China and Japan.

In 1919, he was the first ordained minister of his own church. In 1936, he was again ordained by the late Rev. Julia Forrest, founder of the Spiritual Science Mother Church, N.Y.C.

★

New York City: During the past several months, noted speakers and mediums have been featured at the Center of Divine Guidance, Great Northern Hotel, Room 203, 118 W. 57th St., according to minister, Rev. Martha K. Seidler. These services were held on behalf of the Federation of Spiritual Churches and Associations, Inc.

They were: Minnie Corb, Nutley, N. J; Rev. Winifred Fenn, Rev. Glenn Argoe, Rev. Elsie E. Richter, Beotrice Broughton, Rev. Olive Kruger, George Smith, and Rev. Virginia O. Myott, present assistant pastor of the church.

★

Los Angels, California: At a recent meeting of the board of directors, Rev. Stephanie Jean Sebree was appointed pastor of the Spiritualist Church of Revelation, Embassy Auditorium, 839 Grand Ave., where services are held every Sunday afternoon.

Rev. Sebree has been an active medium and lecturer for many years in the Church of Revelation, assisting the late Rev. Minnie M. Sayers. She served as assistant pastor for two and a half years to the resigning pastor, Rev. William C. Donovan.

Assisting Rev. Sebree in services are Mary Morse, an accredited and highly capable medium who has served the Church of Revelation for many years, and Rev. Bertha Jensen, also visiting speakers and mediums.

Services include lectures, class instructions, healing and spirit greetings.

★

Clinton, Iowa: The 75th annual season of the Mississippi Valley Spiritualist Association will open at Mt. Pleasant Park, July 28th, and close August 25th.

Speakers and mediums featured on the 1957 program: Andrew H. Dall, Mayor of Clinton, Lyle M. Hubbart, Camp president; Rev. H. Louise Miller, Rapid City, S. D.; Rev. Lena Crane, Cicero, Illinois; Rev. Allen N. Dittman, Schenectady, N. Y.; Dr. Victoria Barnes, Chicago, Illinois; Rev. Amelia Huylinger, Michigan City, Indiana; Rev. Kay Cunningham, Detroit, Michigan and Rev. Ethel M. Hall, Rapid City, South Dakota.

Healers listed on the program: Rev. Lena Crane, Rev. Kay Cunningham, Nellie Mack and Edith Martin.

★

Denver, Colorado: Rev. Sophie E. Busch-Tracy, chairman of the forthcoming annual convention of The Federation of Spiritual Churches and Associations, Inc., announces that the convention programs are ready for the printer.

This convention, scheduled Sept. 4th through the 8th, at Denver's Albany Hotel, should attract hundreds of Spiritualists from all over the United States.

Says Rev. Tracy: "The prayer room will be dedicated September 4th at 8 P. M. This room is being donated by Rev. Dorothea C. Dencer and Dorothea Morris of Newark, New Jersey. The rest of the evening will be for registration and social gathering. Sept. 5th the official business of the convention will begin."

Speakers and mediums, delegates and workers already scheduled to serve on the official program: Rev. Ernest Gleason, Grand Rapids, Michigan; Jeanette and Clarence Haas, Warren, Ohio; Rev. A. M. Kuchler, Milwaukee, Wisconsin; Rev. Angie Spray, Aurora, Illinois; Rev. Anna B. Kness, Van Buren, Michigan; Rev. Julia Martin, Hot Springs, Arkansas; Rev. Evelyn Allinger, Los Angeles, California; Rev. Ruth Howard, Berkeley, California

Amy Jefferys, Richmond, Virginia; Rev. Ruth Welsh, Brea, California; C. Ruth Helm, South Bend, Indiana; Rev. William A. Seaman, Roseville, Michigan; Rev. Oma M. Purdy, Punta Gordo, Florida; Rev. Dorothea C. Dencer and Rev. Dorothea Morris, Newark, New Jersey; Rev. E. E. Richter, Union City, New Jersey; Rev. Patricia Laney, San Francisco, California, and Rev. Harriet Rae, Rev. Hazel Damerau, Helen C. Patterson, Rev. Gusta Bessie, and Rev. Lena Bullock, all of Detroit, Michigan.

Officers for the convention: president, Rev. Henri Zacharias, Chicago, Illinois; vice president, Rev. Sophie E. Busch Tracy; secretary-treasurer, Rev. Alice W. Tindall, Washington, D. C.; trustees: Rev. Bert Welsh, Brea, California; Catherine F. Varner, Detroit, Michigan; Rev. M. E. Cobb, Nutley, New Jersey, and Rev. Alda Scheierman, San Francisco, California.

REPRESENTS CALIFORNIA — Rev. Ruth I. Feather, 6775 Merito Ave., San Bernardino, California, was appointed March 1st, last, as the California representative of the International General Assembly of Spiritualists. Rev. Feather, a minister for the cause of Spiritualism eight years, conducts services every Sunday morning at the Church of Infinite Truth, 754 Mt. View Ave. in the city of San Bernardino.

EASTER SERVICES: Special services were held recently at the First Spiritualist Church of Reading, 1047 Penn St., in the city of Reading, Pennsylvania. Three new members were admitted; Mary Baker, Lewis and Beulah Wilkins. Lecture and message services were conducted by the minister, Rev. Clara Senior; pianist Gertrude Eaches; soloists, Sara High, and Matilda Shverha. Left to right above: Lewis Wilkins, Rev. Senior, Beulah Wilkins, Hazel Peterson (president), Mary Baker, and William W. Rishell (secretary).

ASSOCIATIONS

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9 California; Dr. B. J. Fitzgerald, President; Phone: OLympic 5-8782. Address all mail to: P.O. Box 457. Oakland 4, California. (P-465)

ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH, INC. of NEW YORK! Hdqts.: Studio No 1010, Carnegie Hall, 56th & 7th Ave. N.Y.C. 19, N. Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums, throughout the country President Rev. Glenn Argoe; Vice President. Rev. Alice W. Tindall, 2nd V.P. Rev Frances Parker; Sec'y Rev Beatrice Hejda; Treasurer Rev Elizabeth Fourton; Trustees: Rev Myrtle Pinckney and Rev. Jennie Moore; Phone: Columbus 5-952. (P-454)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America. Headquarters 47 Mt. Vernon St., Fitchburg, Massachusetts Sec'y: Marion A. Rockwell President: Rev George L. Guilmette; 1st Vice Pres. Jeannette Brown; Second Vice President. Rev Leon Shaw; Third Vice President, Rev. Bertha Schraft. Directors: Louis Lupien, Rev. Folke Tegna. Rev. Mary Hanson, Ruth Aigers, Amy Merrill, Rev. Lillian Wright. and Rev. Mae B. Chamberlain. Camp season entire month of July. (P-463)

THE SPIRITUALIST EPISCOPAL CHURCH: Board of Clergy: Presiding Clergyman Rev Dorothy G. Flexer, 3510 El Prado Blvd., Tampa 9, Florida; Appellate Clergyman, Rev. Ruth L. Walling, 517 Clark St., Eaton Rapids, Michigan; District Clergyman No. 1: Rev. Austin D Wallace: District Clergyman No. 2: Rev. Irene R. Slocombe; District No. 3: Rev. Lillian Dee Johnson; District Clergyman No. 4: Rev. Grace W. Olson; District Clergyman No. 5: Rev. Wilson H Beasore; Mental Medium: Rev Sylvia Birchfield; Physical Medium, Rev Rosemary Jackson; Healers: First, Rev Claude M. Jewell; Second: Rev. Lloyd M. Chase; Third: William E. Pryor; Missionary-at-large: Rev. Ella J. Sutton; Official Board: President: Richard N. Berry; Vice President: Rev. Joseph F Donaldson; Secretary: Cyril C. Sales; Treasurer: Harold Smock; Trustees: Rev. Marie A. Parrish; Rev. Penniah S. Umback, and Rev Clara S Johnson. (P-454)

AMERICAN FEDERATION OF SPIRITUAL MEDIUMS: National Headquarters: 116 So Michigan Ave., Chicago 3, Illinois. Maria S Carlyae, Founder & President; Adel E. Walker and Vernon Carlyae. Vice Presidents; Elsa Nye, Sec'y and Treas.; Directors, Rev. Curtis Morris Rev. Jessica Chambers, Rev. Rose Anderson, Rev. Rose Witt, Rev. Adel E Walker. Lucy Altman, & Rev. E. Price; Board of Clergy: Rev. Hattie Polcyne Dr Harris Rae, Rev. Minnie Bennett, Rev. Florence Sinkford, Rev. Maude DeCamp, Rev. C. Ruth Helm & Rev. Converse Nickerson. For Membership Information—Write Headquarters. (P-463)

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FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.: Headquarters: #237-1601 Argonne Place, N.W., Washington 9, D.C. Rev. Alice W. Tindall, Sec'y. & Treas.; President: Henri Zacharias; Vice President: Rev. Sophie Busch-Tracy; Trustees: Rev. Bert Welch, Rev. Catherine F. Varner, Rev. Minnie E. Corb and Rev Alda Scheierman. (P-458)

GENERAL ASSEMBLY OF SPIRITUALISTS, INC., of New York State; 1914 Jurisdiction throughout U.S.A. and Canada; Headquarters: 237 West 72nd St.. N.Y.C. 23, N. Y.; Directors: President, Rev. John Heiss; Vice President, Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., William Bickert; Trustees: Everitt F. Britz, Mabel Hammel, Elizabeth Kuhne and Ernest Andrews. (P-463)

INDEPENDENT SPIRITUALIST ASSOCIATION of the U. S. A.; Sec'y.: Nettie J. Riddell, 1102 West Rankin St., Flint 4, Michigan; President: Rev. Carroll Ware; Vice President: Rev. James Buchan; Treas.: Rev Harry Hilborn; 1st Trustee: Rev. Bessie Wells; 2nd Trustee: Rev. Georgia Lonie; 3rd Trustee: Maude McGraw (P-462)

UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.) Nat'l Hdqts: Chesterfield, Indiana; Board of Directors: Pres. Clifford L. Bias; V. P: Lillian Johnson; Sec'y & Treas: Pauline Swann; Trustees: Lytle K. Sensabaugh, Peninnah Umbach, Charles Swann, & Homer W. Watkins. Address: Sec'y: Pauline Swann, 218 Eastern Drive, Chesterfield, Indiana; Phone: Chesterfield 8-7781. (P-465)

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NAZARENE UNITY SCIENCE CHURCH, INC., Nat'l. Hdqts: 172 Goodell St., Buffalo 3, N. Y.; Jurisdiction—State of New York; Organization Incorporated Nov. 28, 1953 under New York State Religious Laws; authorized to ordain qualified ministers and charter churches. Board of Directors: Pres., Dr. Rowland A. Henry, Buffalo; V.P., Rev. Edward Haeltke Buffalo; Ex-Dir. and Treas., Dr. John G. Devine, Buffalo; Sec'y., Rev. Clara M. Faber, Buffalo. Trustees: Rev Ethel L Ames, Batavia; Rev. Genoa G Pierson, Westfield; Rev. Minnie Fitzpatrick, Buffalo; Edward S. and Stella Krzos, Depew; Rev. Mildred Denny, Buffalo; Rev Catherine Pharo, Rochester; Caroline Cowan, Westfield. For information and copy of Constitution and By-Laws write National Hdqts. (P-453)

(Continued Next Column)

CHURCH NEWS

New York City: Special services are held every Saturday evening at Christ Spiritualist Church, Suite 708, 152 W. 42nd St., under the supervision of Rev. Joseph Bunkovsky, 1209 First Ave., N.Y.C. **Mrs. Bunkovsky** (pictured here), wife of the minister, assists at all services: prayers and messages. This church is affiliated with the Independent Association of Spiritualists.

★

Hartford, Connecticut: The 70th annual convention of the Connecticut State Spiritualist Association was held May 4-5 at the Timothy Drake Memorial, Headquarters Building, 758 Asylum Ave., according to Grace Hoxie, secretary, 86 Gillett St.

Speakers and mediums featured: Rev. Ralph W. Whitney, Columbus, Ohio; and Rev. D. Mona Berry, Buffalo, N. Y.

An impressive memorial service was conducted by Rev. Catherine Margiotta, Waterbury. Music: Louise Hagan, Eric Nordstrom, Fred Holland, Olive Frances and Joseph Merrill.

The officers elected for the forth-coming year were: President, Dennis Hagan; 1st vice president: Rev. Catherine Margiotta; 2nd vice president, Rev. Isabell Macdonald Kerr; secretary, Grace Hoxie; treasurer, Anna Nadeau; trustees, Fred Holland, Charles Doringer and Angus Kerr.

★

Lake Placid, N. Y.: The Fifth annual convention of the Brotherhood of Faithists is currently being held, (June 21-22-23) at Mirror Lake Inn, according to Neal Carmichael, leader, 23 Vanderhof Ave., Toronto, Ontario, Canada.

The "Faithist Group" is an international organization of Faithists in Jehovah, whose teachings are based on "Oahspe." Says Mr. Carmichael: "Ours is a brotherhood covenanted to found Johovah's Kingdom on Earth."

★

San Diego, California: According to Rev. Carrie Kelly, the Progressive Spiritualist Church reports unusual attendance at the Easter service when Rev. Maude Kline of Long Beach, California, was featured.

Says Rev. Kelly: "Maude gave a beautiful lecture and message service. She is loved throughout the United States for her outstanding mediumship, and is one of our truly great Billet readers; also, independent and direct voice."

★

Clinton, Iowa: The Diamond Jubilee Convocation of the Mississippi Valley Spiritualist Association is scheduled to open July 28th and close August 25th, at Mount Pleasant Park, according to secretary, Grace L. Struve.

Complete schedule, including time of services, speakers and mediums to serve, obtainable by writing to Mrs. Struve, 2423 North 3rd St., Clinton, Iowa.

★

Buffalo, N. Y.: Members and friends of the Hope Memorial Spiritualist Church, Brantford, Canada, attended the 11th annual convention of the Temple of Divine Science, of which the Rev. Katie Lee Henderson is pastor and founder.

Featured at the convention: William C. Richardson, president of the Hope Memorial Church; Gertrude Leivers; Mr. and Mrs. Harry Hobbs, London, Canada; Helen Fordham, Florence Ogden, Joyce Knapp and Albert Smith, all of Brantford.

Says Mrs. Leivers: "The party travelled by bus and included friends from Galt and Ingersoll also. The day will long be remembered for we again joined in love and harmony with old friends and found many new ones. If only all borders could be crossed with the same love, friendship, and harmony, then we would begin to realize the peace of the world that we all hope for. The Temple of Divine Science will visit with Hope Memorial Spiritual Church in Brantford, in June."

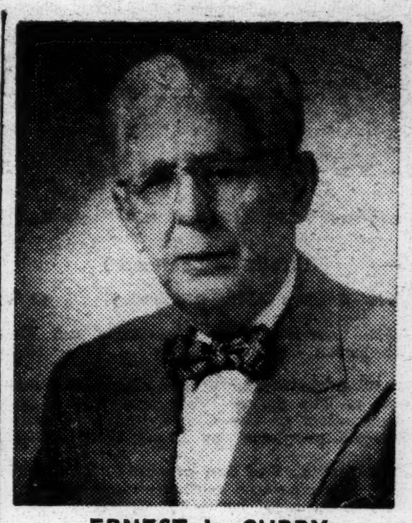
★

Escondido, California: Rev. Maude Kline was featured recently at the Harmony Grove Spiritualist Camp. Maude donated her services on March 17th, and was of great assistance in raising money for the camp.

★

Winnipeg, Canada: Rev. Nellie Steffen was featured recently, serving 11 days at the Winnipeg Spiritualist Church, according to secretary, J. D. Young.

Says Mr. Young: "Many of the messages received were very interesting and evidential. The Rev. Steffen has a very pleasing personality and her efforts to bring messages of comfort to her listeners won for her a host of friends in this Canadian city, and ensured her a warm welcome whenever she is able to return.



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NATIONAL SPIRITUALIST ASSOCIATION of The United States of America Sec'y Emil C. Reichel, 11811 Watertown Plank Road, Milwaukee, 13, Wisconsin. President: Rev. Robert J. Macdonald, 328 Jefferson Ave., Niagara Falls, N. Y. (P-470)

CHURCH OF REVELATION, INC., Hdqts. 1306 North Irwin St., Hanford, California; President: Rev. Janet Stine Wolford; Vice-Pres.: Rev. Donald K. Stine; Sec'y-Treas.: Rev. Ruth Day Mikesell. Incorporated June 6, 1930, state of California. Member of the Federation of Spiritual Churches and Associations, Inc.; Listed Department of Commerce, Washington, D. C. Yearbook of American Churches. Church School: Divine College of Christian Mysteries: Home Study Courses. Open and Private Classes. For information, write: Church of Revelation, Box 517, Hanford, California. (P-462)

EASTER SERVICE AND ORDINATION AT

John Carlson Memorial Spiritual Church

1045 Elmwood Ave., Buffalo, N.Y.

★ ★ ★ ★

Meditation, organ preludes, hymns, processionals, candle lighting of the Cross, solos, ordination service, healing prayers, reading of the Scriptures, lectures and messages, were the highlights of an Easter celebration sponsored by Rev. Edith S. Wendling.

(See photographs this page).

★ ★ ★ ★

ORDINATION AT BUFFALO: Hazel Ossman was ordained by Rev. Edith S. Wendling, pastor of the John Carlson Spiritual Church, 1045 Elmwood Ave., Buffalo, N.Y. Rev. Ossman was ordained last Easter — Rev. Julie Kepler and Rev. Ivy Burdick assisting. Soloist: Lois Jordan and Betty Rappleye.

Left to right above: Rev. Julie Kepler, Rev. Rose K. Glasser, Rev. Edith S. Wendling, Rev. Hazel Ossman, and Rev. Ivy Burdick.

EASTER BANQUET: Left to right clockwise — Rev. Julie Keple, Rev. Rose K. Glasser, Rev. Edith Wendling, and June Ossman, standing in rear; Rev. Hazel Ossman, Rev. Ivy Burdick, Norman Coons, Ella Coons, and Robert Coons; (other side of table) — Gail Ossman, Mrs. Westphal, Rena Carlson, Hazel Bentley, Leonard Ossman, Charles Westphal, and Bernard Schultz.

CANDLELIGHTING OF THE CROSS: Shown above — (not necessarily in the proper order) Rev. Rose K. Glasser, Hazel Bentley, Margaret Luther, Rena Carlson, Howard Stokes, Rev. Hazel Ossman, Clara Stokes, Rev. Julie Kepler, Rev. Ivy Burdick, Rev. Edith S. Wendling, Edith Curtiss, Zelda Barnum, Marilyn Luther, and June Ossman.

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(Continued Next Column)

(BIBLE — Continued)

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